

## Christ Demonstrated Selfless Service

### John 13:12

Jesus wants the disciples to understand who He is and the \_\_\_\_\_ He is \_\_\_\_\_.

Like the disciples, we can get \_\_\_\_\_ by the outward act of Jesus washing their feet and miss the deeper \_\_\_\_\_ being displayed.

John 13:7

As men (except for Judas) who had trusted in Jesus as Savior, they should have seen and understood what Jesus was \_\_\_\_\_ by His \_\_\_\_\_.

John 13:12

While Jesus did wash the disciple's feet, His living \_\_\_\_\_ was showing what was of \_\_\_\_\_ importance.

Writing under the inspiration of the Holy Spirit, John wants his readers to grasp the \_\_\_\_\_ of \_\_\_\_\_ as of first importance

John 13:3; John 1:1; Philippians 2:6

In laying aside his outer garments, Jesus shows that He \_\_\_\_\_ chose to lay aside His \_\_\_\_\_.

John 13:4; Philippians 2:6

Jesus \_\_\_\_\_ the Father and veiled His glory (His outer garment), willingly taking \_\_\_\_\_ to Himself, as displayed in the towel of a lowly servant.

John 13:4; Philippians 2:7

**Jesus humbled Himself, pouring water into the basin,  
cleaning dirty feet and illustrating  
His \_\_\_\_\_.**

**John 13:5; Philippians 2:8; Hebrews 10:12**

**Only after cleansing the feet of the disciples did Jesus put  
His \_\_\_\_\_ back on.**

**Only when Jesus had finished illustrating the purpose  
of the \_\_\_\_\_ (the cleansing of sinners)  
would he reveal His \_\_\_\_\_.**

**John 13:12; Philippians 2:9**

**Because of His \_\_\_\_\_, the  
Father \_\_\_\_\_ the Son with the glory that  
He had before creation.**

**John 13:12; 17:1,5**

**At His \_\_\_\_\_, the Father answered  
the \_\_\_\_\_ of Jesus and restored His glory (put  
his outer garment on) and seat the Son at His right  
hand.**

**Hebrews 1:3; 12:2**

**As believers, we look forward to  
the \_\_\_\_\_ of our Savior in full  
glory.**

**John 13:12; 1 Peter 4:13; 1 Peter 5:1**

**Now that Jesus has returned to the Father, He will come  
again, no longer \_\_\_\_\_ but in  
full \_\_\_\_\_.**

**Philippians 2:10–11; Matthew 25:31–32**