

**True Rejoicing is Found Only in Jesus**  
**Luke 1 46-50**

Mary's song of praise flows from her knowledge of Old Testament songs she had \_\_\_\_\_.

- \_\_\_\_\_ song after the exodus from Egypt and the drowning of Pharaoh's army: Exodus 15
- \_\_\_\_\_ prayer of praise for the victory over her tormentor: 1 Samuel 2
- \_\_\_\_\_ song of victory over the Canaanites: Judges 5
- \_\_\_\_\_ songs of victory over his enemies: the Psalms

Mary's song was not only a song of praise for God's \_\_\_\_\_, but it was a \_\_\_\_\_ which would be fulfilled in Christ's ministry.

The \_\_\_\_\_ of many.

The \_\_\_\_\_ of the humble and the humbling of the exalted.

The \_\_\_\_\_ of the spiritually hungry and the \_\_\_\_\_ of the rich.

Upon meeting her cousin \_\_\_\_\_, Mary broke out in song praise.

In typical Hebrew fashion, Mary's song begins with

\_\_\_\_\_.

Luke 1:46-47

Like Hannah's song, Mary expresses that everything in her is brought to a place of complete \_\_\_\_\_ to God who has \_\_\_\_\_ over her.

1 Samuel 2:1; Luke 1:46

Like \_\_\_\_\_, Mary acknowledges that God is her \_\_\_\_\_.

Luke 1:47; 1 Samuel 2:1

Overwhelmed by God's \_\_\_\_\_, Mary can only acknowledge that the privilege of bearing the Messiah was a complete \_\_\_\_\_ to her.

Though in the \_\_\_\_\_ line, Mary was not of a \_\_\_\_\_ status that anyone would consider her for bearing the King of the Jews.

Luke 1:48; 1 Corinthians 1:26, 28-29

Speaking prophetically, Mary knew the \_\_\_\_\_ would be hers throughout \_\_\_\_\_.

Luke 1:48

While it was a great honor to have the Savior born physically through her, Jesus declared that there was yet a \_\_\_\_\_.

Luke 11:27–28; Luke 8:20–21

In her humbleness, Mary declares that the favor shown to her was not something she \_\_\_\_\_ or \_\_\_\_\_.

She was \_\_\_\_\_ by \_\_\_\_\_ to bear the Messiah, and it was not the result of any works she had done.

Luke 1:49

Mary proclaims the \_\_\_\_\_ of \_\_\_\_\_, not her own holiness, as the source of this divine miracle.

Luke 1:49; Isaiah 57:15

Mary extols the unmatched \_\_\_\_\_ of God.

God's \_\_\_\_\_ is not hers only but is for all who \_\_\_\_\_ the Him.

Luke 1:50; Romans 9:15–16

God's mercy is perpetuated through the \_\_\_\_\_ as the gospel is proclaimed.

Luke 1:50; Deuteronomy 7:9