God is Faithful Even When We are Not Ruth 1

| Seeing | g the background will help us | | |
|--------|---|--|--|
| unders | stand the book better. | | |
| | Elimelech is the husband of Naomi, and they are from | | |
| | Ruth 1:1–2 | | |
| | This man whose God is, lived in the House | | |
| | of and left for Moab because of a famine in | | |
| | Judah. | | |
| | Ruth 1:1 | | |
| | Moab was a place of and moral filth. | | |
| | Genesis 19:36–37 | | |
| | Moab is also a place of, death, and | | |
| | failure. | | |
| | Deuteronomy 34:4-6 | | |
| God ha | as seen fit to record this man's downward spiral from | | |
| | to | | |
| | Like Elimelech, the we make affect | | |
| | others. | | |
| | Ruth 1:2 | | |
| | While his name meant "my God is King", he lived as | | |
| | though God had been | | |
| | Deuteronomy 8:1-3 | | |
| | Instead of blessing, Elimelech | | |
| | from the blessing of God. | | |
| | Ruth 1:2–3 | | |
| | His caused his wife and sons to be | | |
| | in a foreign land. | | |
| | Proverbs 14:12 | | |
| The | of a father and the bad decisions he made led | | |
| | s to marry women whom the Lord had | | |
| | Though the Moabite nation was not listed at the giving of | | |
| | the law, there was still against marrying | | |
| | wives. | | |
| | Deuteronomy 7:3-4 | | |
| | was led astray by his foreign wives, | | |
| | including Moabite women. | | |
| | 1 Kings 11:1–2, 7 | | |
| | | | |

| After | the death of Elimelec | ch, his | also died. |
|--------------|--------------------------|--------------------|-----------------|
| | Ruth 1:4-5 | | |
| The e | extent of Elimelech's l | bad decision is th | at his |
| is left | t in a foreign land wit | hout any | relatives |
| | lp her or her daughte | | |
| | Ruth 1:5 | | |
| When God k | orings us to the point | of | , He also |
| supplies the | and streng | gth to make the r | ight decision. |
| Naon | ni is a picture of brok | enness and | for |
| the C | Christian who has | away. | |
| | First, she came to the | he | of what must |
| | be done: she must _ | • | |
| | Ruth 1:6 | | |
| | Second, she | where th | e blessing of |
| | God | _• | |
| | Ruth 1:6 | | |
| | Third, she | from the lai | nd of to |
| | God. | | |
| | Ruth 1:7 | | |
| By God's | , Naomi's | two daughters-i | n-law are also |
| at the point | of | | |
| Orpa | of the la | nd of blessing an | d |
| the la | ina oi ilesn ana iaoiai | ıry. | |
| | Ruth 1:14–15; 1 Jo | | |
| | is a picture of someo | | |
| has g | iven | • | |
| | iven Ruth was given a | fa | aith and could |
| | not be | out of going wit | h Naomi. |
| | Ruth 1:16 | | |
| | Ruth saw | | staying for |
| | and only wanted to | be with God's po | eople. |
| | Ruth 1:16 | | ~ |
| The | of | is the place when | re God's people |
| want to be. | N . C | | |
| | Naomi, God may hav | | |
| ımpo | rtant, but you can tru | ist His | · |
| 7871 1 | Ruth 1:21 | 41 1 1 6 | 7 |
| The I | and of blessing is also | tne land of | and a |
| | Ruth 1:22 | | |