Understanding the Book of Proverbs through a Law/Gospel lens

Chapter 8	3
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been one of the most importan	passages in the history of	age ¹ . In fact, one could say that this has f the church. One author writing about important texts for the early church's
Arians did in the 4 th century ³ a passage was commonly used b	nd the Socinians did in the y the twen, and Edwards saw the	ny the doctrine of the Trinity (such as the e 16 th century ⁴). At the same time, this o prove the doctrine of the Trinity (men doctrine of the eternal generation of the
<u>Proverbs 8:1-21</u> -The	of Wisdom	
1-3 Wisdom is also	found and is calling	aloud to the simple
4-9 Wisdom does not deceive	out gives to i	ts listeners
10-11 Wisdom is to be desired	more than all	
12-13 Wisdom	one from a life of slavery	to evil
14-16 All that is	_ flows from Wisdom	
17 Wisdom can be found by th	ose who it	
18-21 Wisdom exceedingly blo	esses those who	her
Proverbs 8:22-31-The	of Wisdom	
Anti-trinitarians have used 8:2 pattern:	2-23 to teach that Christ w	vas created, there syllogism follows this
A. If Christ is the Wisdom B. The Wisdom of God is C. Christ, therefore, must	said to be created	
¹ One author writes, "This text has all church history." https://learn.ligonier		f the most important theological debates in visdom

² https://www.thegospelcoalition.org/article/jesus-proverbs/

³ Athanasius, writing about how the Arians loved Proverbs 8:22, says, "they make all places sound with this passage from the Proverbs."

⁴ John Owen wrote an entire work against the Socinians entitled "The Mystery of the Gospel Vindicated" where he directly deals with their false understanding of Proverbs 8 (devoting a large portion of chapter 9 to this text).

How is this kind of thinking to be combatted? How can this text be understood that is not antitrinitarian? There are several things to remember here: 1. Remember the _____ of Scripture you are in "For it is written, 'The Lord created me a beginning of His ways, for His works;' since, however, these are proverbs, and it is expressed in the way of proverbs, we must not expound them nakedly in their first sense...the Lord himself has taught us in the Gospel according to John, 'These thigs have I spoken unto you in proverbs, but the time comes when I shall no more speak unto you in proverbs, but openly.' (John 16:25) Therefore it is necessary to unfold the sense of what is said, and to seek it as something hidden, and not nakedly to expound as if the meaning were spoken, 'plainly,' lest by a false interpretation we wander from the truth."5 2. _____ never follows a strict one-to-one formula (otherwise it wouldn't be typology) 3. Remember the principle of "regula fidei" (of) 4. Wisdom is here given a place _____ and ____ creation (not part of the created order)-notice the parallel with John 1:1-3. 5. If Wisdom was created what does that mean for God's (that He was at one time foolish) 6. The of Christ is primarily in view here "Thus it is said of Him, with respect unto His future incarnation and work of mediation, that the Lord possessed Him in the beginning of His way, before His works of old; that He was set up from everlasting, from the beginning, or ever the earth was: Proverbs 8:22-23)."6 7. This portion actually gives ______ to the doctrine of eternal generation, rather than denying it (verse 23) "He who was begotten of God the Father with an eternal generation is eternal, and so, consequently, God; but so is Jesus Christ be-gotten of God the Father with an eternal generation: therefore, he is eternal, and God blessed forever."⁷ Proverbs 8:32-36-An appeal to get Wisdom

Find wisdom and get . To reject wisdom is to bring ruin upon one's own head.

⁵ "Second Discourse Against the Arians" by Athanasius

⁶ "Christology" by John Owen

⁷ "The Mystery of the Gospel Vindicated" by Owen