

Hallowed Be Your Name

Matthew 6:9

This first petition _____ on the opening address.

1. Your “_____”

a. _____/True person

To speak someone’s name was to reference their character, personality or _____.

b. The divine nature must be _____ to mankind.

2 Corinthians 4:1-6

c. The Third Commandment

-Reverence for God’s self-exaltation is at the _____ of the third commandment.

-This is the _____ side of the third commandment.

-When we have problems with _____, we have problems with God himself.

d. _____

This glory to behold in this life is not seen with earthly eyes, but eyes of _____.

Isaiah 53:2

John 1:14

e. John 17

:1 The son desires to give glory _____ to the Father.

:4 Jesus brought glory to the Father by living _____.

:5 The eternal Son will soon be united to his eternal Father with eternal glory in _____.

:6 The eternal son manifested (_____) God’s name to God’s people.

:11 Holy Father, keep them in your name. Let your people be unified in _____.

:17-19 We are sanctified by hearing, _____ and living the truth of God’s word

2. "Hallowed"

Definition: in the Greek means: "hagiazō"

_____, to make holy, exalt, magnify, purify or consecrate, honor as _____, or set apart for holy use.

Isaiah 6:1-7

3. "Be hallowed"

a. A _____

b. _____ are to make God and his glory known!

1 John 1:1-4

c. His holy character has something to say about every _____ of life.

d. As we strive to _____ God with our life, we will also be hallowing God's name.

1 Peter 1:13-21

"In Christ face we shall see the glory of God in his infinite perfections. These things will shine into our souls filling us forever with peace, rest, and glory." (John Owen, The Glory of Christ, page 9)

How is this done? [God's name is hallowed]

"When the word of God is taught in its truth and purity, and we, as the children of God, also lead a holy life according to it. This grant us, dear Father in heaven. But he that teaches and lives otherwise than God's word teaches, profanes the name of God among us. From this, preserve us, Heavenly Father."

Luther's Smaller Catechism, page 153.