

All Praise to Jesus, the King of Kings
Luke 19:28-40

God _____ times of _____ for His Son according to His divine plan and purpose.

God's _____ was for Jesus to be praised as He rode into Jerusalem as King of the Jews.
Luke 19:37–38; Zechariah 9:9; John 12:13

Jesus was praised by a multitude at His _____ and now at His _____ to Jerusalem.
Luke 2:13–14; 19:37

Some people praise Jesus because they truly _____, while others praise Him for the _____ they receive.
Luke 2:20; 19:37

When praise is _____, God will receive praise from other _____.
Luke 19:39–40; Psalm 148:3–5

Praise is acceptable to God when it flows from the lips of _____ who have simple _____.
Psalm 8:1–2; Matthew 21:15–16

God foretold that there would be a day when His _____ would praise Jesus as the Holy One of God.

Though _____ by those who should have praise Him, their rejection could not _____ the praise of God's true children.
Luke 13:34–35

Praise is due to the One who comes in the name of the Lord and then _____ God's _____.
Psalm 118:26; Matthew 21:12-17

**The day will come when the _____ of
_____ from all ages will raise their voices in
praise to the One who is King of kings and Lord of lords.
Revelation 7:9-12**

**Even the _____ in _____ cannot hold back
their praise for the One who is worthy.
Revelation 5:11-14**

**On that _____ and _____ day, we lift our
voices in praise to our Triune God.
Revelation 19:6-8**

As Jesus enters the city he presents himself as the king who brings the nation's eschatological hope. A week later he will be taken outside the city, for in the eyes of the nation he is a messianic imposter who must be stopped. The nation will say no—just as Jesus predicted. A donkey now bears him as king; soon he will bear his own cross.

Bock, Darrell L. 1996. *Luke: 9:51-24:53*. Vol. 2. Baker Exegetical Commentary on the New Testament. Grand Rapids, MI: Baker Academic.

This was, in effect, literally fulfilled, when, upon men's reviling Christ upon the cross, instead of praising him, and his own disciples' sinking into a profound silence, the earth did quake and the rocks rent.

Henry, Matthew. 1994. *Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume*. Peabody: Hendrickson.

Creation is aware of Jesus, but the leadership of the nation is not. That which is lifeless knows life when it sees it, even though that which is living does not.

Bock, Darrell L. 1996. *Luke: 9:51-24:53*. Vol. 2. Baker Exegetical Commentary on the New Testament. Grand Rapids, MI: Baker Academic.

Children will learn of those that are with them, either to curse and swear, or to pray and praise.

Henry, Matthew. 1994. *Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume*. Peabody: Hendrickson.

When Christ is most honoured, his enemies are most displeased.

Henry, Matthew. 1994. *Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume*. Peabody: Hendrickson.