

Faithful Christians Look Forward to Seeing Jesus
Numbers 28:1-8; 2 Timothy 4:6-8

Like Paul, we should see our lives as an _____ to God.

A drink offering was a pleasing _____ to God as it was _____ onto the alter of sacrifice.
2 Timothy 4:6; Philippians 2:17

Paul had _____ in the One whom he served and was looking forward to being with Him.
2 Timothy 4:6; Philippians 1:22-23

Paul emphasized his _____ to Christ with three descriptive statements.

He describes his life as a fight for personal _____ and doctrinal _____.
2 Timothy 4:7; 1 Timothy 6:12

His goal was to keep going no matter how _____ and not _____.
2 Timothy 4:7; 1 Corinthians 9:24-27; Acts 20:24

He lived out the _____ by trusting in his Savior in spite of all the false teachers: he _____.
2 Timothy 4:7; 2 Timothy 4:3-4; Revelation 21:7

Fighting the good fight, finishing the race, and keeping the faith are all done in the _____ of the Holy Spirit.
2 Corinthians 4:7; Colossians 1:29

First comes _____ and then comes _____.

Paul's confidence in his _____ should be our confidence too.
2 Timothy 4:8; 2 Peter 3:10

Christ will _____ in _____, and we will be with Him.

2 Timothy 4:8; 1 Thessalonians 4:17–18

The crown of _____ is traded for an eternal crown of _____.

Christ’s _____ came before His _____.

John 19:5; Revelation 19:11-16

Our _____ comes before our _____.

2 Timothy 1:8; 2 Timothy 2:3

2 Corinthians 4:17; 1 Peter 5:4

Quotes

He described his “departure” or death with a verb that pictures the departure of a ship by lifting its anchor or the breaking up of camp by a group of soldiers. Both the ship and the soldiers were going home.

Lea, Thomas D., and Hayne P. Griffin. 1992. *1, 2 Timothy, Titus*. Vol. 34. The New American Commentary. Nashville: Broadman & Holman Publishers.

The weighing of the anchors and the loosening of the ropes has begun. Soon the blast of the wind will be in the sails, and then, almost immediately, the haven of everlasting bliss will have been reached.

Hendriksen, William, and Simon J. Kistemaker. 1953–2001. *Exposition of the Pastoral Epistles*. Vol. 4. New Testament Commentary. Grand Rapids: Baker Book House.

Rather than being “the crown which will bring final justification” it is much more likely that it refers to the permanent and perfect “state of righteousness” into which the Christian is brought by God.

Knight, George W. 1992. *The Pastoral Epistles: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids, MI; Carlisle, England: W.B. Eerdmans; Paternoster Press.