Paul prioritizes prayer for all people as an admission that it is \_\_\_\_\_\_ for people to be saved without the \_\_\_\_\_\_ of God in their lives first.

Paul pleads with Timothy to be a man who \_\_\_\_\_\_ for \_\_\_\_\_. 1 Timothy 2:1

The phrase "all people" cannot be taken in a\_\_\_\_\_\_ meaning since Paul \_\_\_\_\_\_ it.1 Timothy 2:2

Christians should pray that those in \_\_\_\_\_ would render decisions that would not hinder the \_\_\_\_\_\_ of the Gospel. 1 Timothy 2:2; Jeremiah 29:7

for others and \_\_\_\_\_ godly lives before the ungoldy is pleasing to God. 1 Timothy 2:3; Romans 13:1 1 Thessalonians 4:11–12

Praying for the \_\_\_\_\_\_ of others and the peaceful ability to \_\_\_\_\_\_ the gospel to the lost is pleasing to God who loves to save sinners.

God is not a \_\_\_\_\_ of persons and shows no

1 Timothy 2:4

## The mark of genuine salvation is growth in \_\_\_\_\_\_ and the \_\_\_\_\_\_ of the truth. 1 Timothy 2:4–5; Titus 1:1; 2 Timothy 3:7-9

A biblical pastor must preach and teach the \_\_\_\_\_\_ of God.

> Our \_\_\_\_\_ God is \_\_\_\_\_ God. 1 Timothy 2:5; 1 Corinthians 8:6

Jesus Christ, God with flesh, is the only one who is fit to \_\_\_\_\_ God's righteous \_\_\_\_\_ in the law.

1 Timothy 2:5; Romans 8:3-4

By fulfilling God's righteous requirements of the law, Christ offered Himself freely as the \_\_\_\_\_\_ for those held \_\_\_\_\_\_ to sin and Satan. 1 Timothy 2:6

Just as Paul urged Timothy to pray for all kinds of people, he now argues that \_\_\_\_\_

was for all kinds of people. 1 Timothy 2:6; Matthew 20:28

The gospel goes out to all kinds of people at God's

1 Timothy 2:6; 2 Corinthians 6:2

As with Paul, the purpose and ministry of the church is threefold.

1 Timothy 2:7

1. \_\_\_\_\_\_for \_\_\_\_\_ 2. \_\_\_\_\_\_a \_\_\_\_\_life 3. \_\_\_\_\_\_

1 Corinthians 1:23–24