

True Kindness Begins with the Family of God
Galatians 6:9-10

The law of _____ and _____ has eternal consequences.

_____ is required for all who sow good seed.
Galatians 6:7, 9; 2 Thessalonians 3:13

Sowing good _____ is required for a good _____.

Do good even though it may not be _____.
Galatians 6:9

Doing good is contrary to what the _____ were sowing.
Galatians 4:17

Sowing bad seed is what the _____ always does.
Matthew 13:25–26

_____ is required from all who sow good seed.
Galatians 6:9

The _____ knows that the sowing of seed will produce a _____ in a few months.
John 4:35

The _____ waits patiently, not knowing the _____ when the reaping will occur.
Galatians 6:9; 1 Peter 5:6

There is a _____ which God has set, and the believer must _____ in that fact.

The _____:
Galatians 4:4

The _____:
1 Timothy 6:14–15

_____ is the mark of those who wait patiently on the Lord.
Galatians 6:9; 1 Corinthians 15:58

Opportunities for doing good are _____ by God.

_____ is the only one given by God for the sowing of good seeds.

Galatians 6:10; Proverbs 3:27; Ephesians 2:10

The good _____ are the good _____ which God has prepared for us to do.

Galatians 6:10

The _____ of _____ motivates believers to do good to all people.

Ephesians 4:28

Doing good is not based on the _____ of others.

1 Thessalonians 5:15; Luke 6:32–33

_____ is our _____ for how to treat sinners.

Luke 6:35–36; Hebrews 2:9

Our _____ in Christ becomes the basis of our care for one another.

The first priority for care is within the _____ of _____.

Galatians 6:10

It begins with care for _____.

Galatians 6:6

It includes the _____ of Christ in the local church.

Ephesians 2:19

1 Corinthians 12:24–25

Christian care extends to _____ and _____ in Christ wherever they are found.

Romans 12:4–5

1 Corinthians 12:27