Christian Meditation

Lesson 4-Subjects of Meditation-Part 2

Definition- "Meditation is the soul's retiring of itself, that by serious and solemn thinking upon God, the heart may be raised up to heavenly affections."

Importance of meditation: "The Spirit illumines the real world to us, so that the false world of the flesh, sin and death fade away. Meditation is attending deeply to God's truth, purposes and revelation, so that the lies of the world are seen as lies, and so the truth of God can pervade every aspect of our lives."

| The_ | of Christ-"Christ is | s full of love as He is of merit." |
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| (Ephe | love of Christ is aesians 3:14-19). "The apostle calen where Christ has planted this s | love-The love of Christ is far greater than we can realize is it a love 'which passes knowledge'A believer's heart is the weet flower of His love." |
| | ove of Christ is a | love-He loves those whom He chooses to love. "That God and abilities (1 Cor. 1:26), and that the lot of free grace should fall " |
| chosei that di nothin | en to love. "Death might take awa livine flame of loveThat which n | love-Nothing can stop Christ from loving those that He has ay Christ's life-but not His love! Neither can our sin wholly quench makes this love of Christ the more stupendous, is that there was is love! He did not love us because we were worthy-but by loving |
| in who | love of Christ is an nom love easily grows cold. "The ot be erased out." | love-Christ's love for us does not change. He is not like us a saints are like letters of gold engraved upon Christ's heart, which |
| | Benefits of meditating on the lo | ove of Christ: |
| 1. | It will our love for Him in return-"Serious meditation on the love of Christ, would make us love Him in return. 'Can one walk on hot coals and his feet not be scorched?' (Proverbs 6:28). Who can tread by meditation upon these hot coals of Christ's love and his heart not burn in love to Him?" | |
| 2. | enough upon the cross, must we | f our sinful of love for Him-"Did not Christ suffer we make Him suffer more? Do we give Him more gall and vinegar to the heart into mourning, it is the unkindness offered to Christ." |
| 3. | 'Father forgive them' (Luke 23. Him gall and vinegar to drink t love should melt our hearts in l | -"He loved His enemiesHe prayed for His enemies, :24). He shed tears for those who shed His blood! Those who gave o them He gave His sin-forgiving blood to drink. Meditation on His ove to our enemiesAugustine says, 'Christ made a pulpit of the taught Christians was, to love their enemies.'" |

| 5:6), yet | | entire and immutable His love is, it will yet make us wait with fests Himself to us." |
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| lawlessness."-1 | | kes a practice of sinning also practices lawlessness; sin is |
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| | | Adam as in a common head, or root-and he sinning we became our blood is tainted. This guilt brings shame with it, as its twin." |
| disseminated to | us. Our virgin nature | the guilt of Adam's sin imputed, but the poison of his nature is is defiled. If the heart is spotted, how then can the actions be cannot be clean in the bucket!" |
| sin of his soul! I | There is no shaking off | cast off. A man may as well shake off the skin of his body as the this viper until deathOften meditate on the contagion of sin. reof is able to poison a whole sea? |
| the face, but a s Sin binds us ove | tab in the heart. Sin be | only a defiling thing, but a damning thing. It is not only a spot in etrays us into the devil's hands who writes all his laws in blood. What then are all our earthly enjoyments, with the sword of divine |
| Benefits | to meditating on the w | rickedness of sin: |
| 1. It will k | eep us | "Meditation on sin would make the plumes of pride fall off." |
| had a de | _ | "We would not willingly entertain one in our house who s with it, the place of God's curse, which cleaves to a sinner. us fly from sin." |
| sin and r | | of God-Can we think of the wickedness of our of God for us in Christ? We do not marvel at God's mercy gross evil of our sin. |
| The | | e-"When you have sifted out the finest flour that the creature can |
| earth, are like A | | dissatisfy or nauseateThose who think to find happiness here on tree. Meditate on this vanity of the creature. The world is like a uty." |
| Benefits | of meditating on the va | anity of the creature: |
| would be think thi | e like the digging about us with himself ,'Why an | with the things below-"Meditation on worldly vanity the roots of a tree, to loosen it from the earthLet a Christian m I so serious about such a worthless vanity? If the whole earth old, it could not fill my heart." |
| | | things- "Meditation on the creature's vanity would make us the favor of God, the blood of Christ, the influences of the Spirit." |