

Salvation: A Gift Given Through a Promise
Galatians 4:21-26

Paul challenged the Galatians for their _____
_____ about the purpose of the law of Moses.

Just because you can base something on a passage of Scripture, doesn't mean that you're _____ it correctly.

Galatians 4:21

Paul had already argued that the law of Moses would not _____ anyone; it only _____.

Galatians 2:15-16; 3:10; John 5:45

As he has already stated, the purpose of the law was to be our _____, not our _____.

Galatians 3:23-24

Paul uses allegory to show the distinction between the _____ and the _____.

Though Abraham had two sons, the _____ were different because their _____ were different.

God made a promise to _____ that he would have a _____.

Genesis 12:2; 17:6

Sarah was a _____ woman who was promised a son.

Genesis 17:15-16; 18:9-10

Hagar was a _____ woman to whom no promise of a son had been given.

Genesis 16:1-2

Though both boys were born from Abraham, their _____ was that of their _____.

Galatians 4:22

The _____ and the _____ must be kept distinct and separate.

Hagar's son, Ishmael was Abraham's _____ according to the flesh, but he would never be the child of _____.

Galatians 4:23; 17:18–19

Only Sarah's son, Isaac would be the heir of _____ blessing as the son of _____.

Galatians 4:23; 21:1

The _____ were distinct and separate because of the _____ of their mothers.

Galatians 4:23; Romans 9:7–8

The mothers of Abraham's children are pictures of two _____.

Hagar is a picture of the law of Moses which only produces children for _____.

Galatians 4:24; Exodus 31:18; Galatians 3:12

Hagar stands for those who reject _____ and are in _____ to the Mosaic law.

Galatians 4:25

_____ Jerusalem represents the home of all who _____ Christ and His grace.

Matthew 23:37; John 5:46–47

Because of earthly Jerusalem's rejection of grace and embrace of the Mosaic law, they were regarded by Paul as still being in _____.

Galatians 4:25

Sarah is a picture of _____ through promise. Sarah stands for the _____ which is seen in the spiritual Jerusalem.

Galatians 4:26

Spiritual Jerusalem is not a _____, but a _____ saved by grace.

Hebrews 12:18-24

_____ provides freedom from slavery to the law.

Galatians 5:1