Covenant Theology: from a Reformed Baptist Perspective

<u>Lesson 2</u>: The Eternal Covenant (aka The Covenant of Redemption or Pactum Salutis)

1. The Eternal Covenant was established in	
A. Everything that happens on earth happens because God has	it to happen.
"God hath decreed in Himself, from all eternity, by the most wise and holy counsel of a unchangeably, all things, whatsoever comes to pass; yet so as thereby is God neither the with any therein" LBC 3.1	
"Our God is in the heavens, He does all that He pleases." Psalm 115:3	
"The Lord of Hosts has sworn: As I have planned so shall it be, and as I have purpose	d so shall it stand." Isaiah 14:24
B. All human history is the and fulfillment of the eter covenant was the decree of God.	nal decree of God. The eternal
Human history is the unfolding of God's decree. The covenants God made Therefore, the covenants God made with man are the unfolding of that which God decree.	
"God, who saved us and called us to a holy calling, not because of our works but be grace, which He gace us in Christ Jesus before the ages began." 2 Timothy 1:8-9	cause of His own purpose and
"Reformed dogmaticians for the most part have come to designate this enteral order of covenant of redemption' to distinguish it from the concrete, tangible execution in history aspects of the same eternal decree, which they designate the 'covenant of grace.'"-Dr.	ory of the specifically redemptive
2. The Eternal was made within the Godhead	
God the Father, God the Son, and God the Holy Spirit are those who are involved in the must remember that this covenant is different than covenants made between people bed divine will. This covenant flows from the Father to the Son and then to the	cause God is One therefore there is
"For I have come down from heaven, not to do my own will but the will of Him who se	ent me. "-John 6:38
"The everlasting covenant…is the mutual agreement into which the Father entered wing the world respecting the salvation of the elect, Christ being appointed the Mediator, Hohead and representative." -Pink	e e
3. The Eternal Covenant is the of all the covenants God r	nade with man
Every covenant God makes with man is simply a historical outworking and progression Covenant. The Eternal Covenant lies behind all other covenants. Westhis one.	-
"For all of the promise of God find their Yes in Him. That is why it is through Him tha glory."-2 Corinthians 1:20	t we utter our Amen to God for His
"The prehistoric Covenant of Redemption contains the seeds out of which all historic t grace) would be planted." -Van Dorn	treaties and grants (works and
4. The Eternal Covenant is all about God's plan of His elect	
God decreed the salvation of a particular group of people and happen was decided upon before the world began.	detail about of how this would

"For therein was He 'foreordained before the foundation of the world' (1 Peter 1:20) to be a Savior and Deliverer, by whom all the counsels of God were to be accomplished; and this by His own will, and concurrence in counsel with the

· ·	on was laid for the salvation of the church in these counsels of God-as transacted between th d, that 'eternal life was promised before the world began' (Titus 1:2).''-John Owen
-This plan involved	for the Son to do and the promise of reward based upon His accomplishing of it
Similar to the other covenar be	ts there was work to be done and upon the completion of that work promised blessings would
-God the Father p	omised the Son several things:
1	
"For you will not abandon	ny soul to Sheol, or let your holy one see corruption."-Psalm 16:10
"they will kill Him, and o	the third day He will rise."-Luke 18:33
2	glory
Philippians 2:8-10	
-	ler and perfecter of our faith, who for the joy that was set before Him endured the cross, seated at the right hand of the throne of God."-Hebrews 12:2
	ts with attached rewards and blessings guarded by sanctions. The reward promised to the ectly completed the commitments and obligations of the covenant was resurrection and
3. a	
"I have manifested our nam me, and they have kept your	e to the people whom you gave me out of the world. Yours they were, and you gave them to word."-John 17:6
4. an	
"the ends of the earth sha	ll be your possession."-Psalm 2:8
-God the Son agree	d to several things:
1. To be _	to His people-His bride
· ·	we his father and mother and hold fast to his wife, and the two shall become one flesh.' This m saying that it refers to Christ and the Church."-Ephesians 5:31-32
2. To fulfil	the covenant of works as a for His people
· ·	's trespass, death reigned through that one man, much more will those who receive the free gift of righteousness reign in life through the one man Jesus Christ."-Romans 5:17
	on was a covenant of works. God the Son had to fulfill commands to obtain the blessings of the Son and its effects will extend to a people represented by the Son."-Renihan
3. To be th	between God and man fulfilling the roles of priest, prophet, and kin
"Christ has obtained a mini is enacted on better promise	stry that is as much more excellent than the old as the covenant He mediates is better, since is s."-Hebrews 8:6
of an elect people, constitut	on is a wonderful and wondrous truth. The Father sent the Son on a mission as a federal hea ad Him a prophet, priest, and king, sustained Him in all His work, and promised Him a d glorified life for Himself and all His people in a new creation."-Renihan
4. To pay	the for sin as the representative of His people
"For even the Son of Man c	ame not to be served but to serve, and to give His life as a ransom for many."-Mark 10:45