The Tabernacle, Christ, and the Church

-A study through the second half of the book of Exodus-

Lesson 3-The Ark of the Covenant (Exodus 25:10-22 & 37:1-9)

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Desc	rın	tion
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	The ark of the covenant was the most element in the entire Tabernacle. It was a box made with wood that was then covered with gold. It was to be carried with poles that went through rings at its base. It had a lid that was made only of pure gold and on this lid where two golden angelic beings.
	"The most important piece of furniture in the tabernacle, the ark of the covenant, was not saved for last; it was listed first. It got the prime place in the narrativethe tabernacle instruction narrative moves from the inside of the tabernacle to the outside and from the most important parts to the least important parts."-Hyde
Purpo	ose
	-To house the Inside of the ark was "the testimony" which is another name for the Law of God (Deuteronomy 10:1-5).
	"The centrality of God's word is clear in that the ark contained the tablets of stone, the words of the covenant that God established with His people."-Beale
	-To be the place where God would from (Exodus 25:22). The ark was the symbol of God's presence with His people.
	"The fact that the ark was the place of the Lord's presence among His people brought great assurance to the people of God. This high, lofty, majestic, and resplendent King dwelt among His grumbling, complaining, bickering, and sinful people. Does that sound familiar?"-Hyde
	-To be the place where was made for the sins of the people (Leviticus 16:15-16)
Chris	t foreshadowed
	seat-There is a reason why the visible representation of the place of mercy was mentioned first. All of God's mercy for poor sinners is found hidden in Christ. God met with the people at the seat of mercy. It is though Jesus Christ that God meets with poor sinners. Angel's gaze and are focused on this mercy seat as the angels in heaven gaze in wonder upon the glorious gospel.
	"When God describes the holy vessels, observe, this takes precedence. He first shows that which shows His Son most clearly. It is His will that Christ should be

set forth without a cloud, in full-orb splendor."-Law

Proma sea co	ropitiation-The ark of the covenant teaches us about the doctrine of the atonement. opitiation is the of sin so that there can be fellowship with God and an. The Law of God which shows our dreadful wickedness was covered by the mercy at. This mercy seat was then sprinkled with the blood of the sacrifice for sin. So, the vering of sin must be accompanied with shed blood for there to be peace between God d man. Jesus Christ is our propitiation (our covering and the shed blood) to protect us om the wrath of God that our sins justly deserve.
	"The ark is covered. A lid of solid gold is placed for especially this purpose, and with especial name. The purpose to hide the Law from every eye. This brings us to the glorious work of Christ."-Law
Ch La im	The Law-Just as the ark of the covenant contained the Law within it, so too, did Jesus arist contain the Law of God within His soul. His delight was in the law of the Lord and on this Law He meditated day and night. In a similar, albeit very aperfect, way the saints also are the place on the earth where the Law of God resides eremiah 31:33).
	God's presence-The ark foreshadowed the as Jesus Christ was the esence of God's fulness amongst men (John 1:14).
Some oth	er times the ark is mentioned and the theological significance
ha ou Go pa	The crossing of the Jordon River (Joshua 3-4). It is through Christ that we we entrance into the land of God's blessing. Christ must go before us as the first-born, or champion. If Christ does not lead us, then we could never enter into the blessings of od. All of God's salvific blessings come to us through Christ. Christ provides safe across the river that separates us who are currently wandering in the desert from the land of milk and honey.
If Ot	The ark of the Covenant was central in the account of Jericho's wall falling (Joshua 6). Christ does not go with us the enemies of our soul could be conquered. ar victory over our foes must be a miraculous one because it is impossible without vine deliverance.
	"Since the ark represented the heavenly presence of God, its movement outside the Holy of Holies signaled the movement of God Himself breaking into the earthly realm to scatter His enemies."-Beale
the	The ark of the covenant was captured by the Philistines after the Israelites brought it into e war camp (1 Samuel 4-6). God's presence is not to be superstitiously tied to We walk by faith in God and His promises (i.e., His word), not by the liance on modern day relics.
	Izzah died before the Lord for touching the ark (2 Samuel 6). God is to be worshipped cording to that which He has revealed in His