



**We See the Gospel in the Lord's Supper**  
**Matthew 26:26-29**

The Lord's Supper was instituted by Jesus on the night of His \_\_\_\_\_ and flows from the Passover meal.

**Matthew 26:18-19; Exodus 12**

Jesus declared that the Lord's Supper was given during Passover as a sign of the \_\_\_\_\_ in His blood.

The bread represents the \_\_\_\_\_ of Jesus but it is not the \_\_\_\_\_ of Jesus since He was still alive and with His disciples when He instituted the communion meal.

**Matthew 26:20; Hebrews 9:25-26**

Christ gave the elements as \_\_\_\_\_ of His atoning sacrifice; not as the means of saving anyone.

**Hebrews 9:28**

The elements are called by the names they \_\_\_\_\_ and remain only bread and wine (fruit of the vine).

**Matthew 26:26, 29; 1 Corinthians 11:24-25**

Since the elements represent the body and blood of Jesus, the Lord's table is \_\_\_\_\_ in the scope of who may partake of them.

Jesus Christ gave communion as a \_\_\_\_\_ of His once for all atoning sacrifice for the sins of many.

**Hebrews 9:25-28; Matthew 26:28 ESV**

The bread and wine have no saving \_\_\_\_\_ attached to them and therefore are \_\_\_\_\_ only to those who are saved through faith in the finished work of Christ.

**1 Corinthians 10:16**

Only those in a \_\_\_\_\_ of believers  
(i.e., baptized members of a Bible believing church) are  
permitted to participate in the Lord's table.

1 Corinthians 10:17

Regular participation in the Lord's table is one of the means of  
grace whereby the \_\_\_\_\_ ministers to those present.

The need for sinners to trust in the \_\_\_\_\_  
\_\_\_\_\_ of Christ.

Hebrews 2:17-18

A \_\_\_\_\_ for Christians who know the love of  
Christ and forgiveness of sins.

Matthew 26:28; John 6:37-40

The Lord's supper was given to the \_\_\_\_\_ and is  
therefore a \_\_\_\_\_ act of worship.

It must be administered by Christ's \_\_\_\_\_.

Those who through faith in Christ are made \_\_\_\_\_,  
are called to feed on Him spiritually with the joy of being  
united to Him.

Since the Lord's table is holy, communion must be observed  
\_\_\_\_\_ and in the \_\_\_\_\_ of God.

1 Corinthians 11:27-32

*All believers are obligated to join themselves to local churches when and where they have the opportunity. Likewise, all who are admitted to the privileges of a church are also subject to the discipline and government of it, according to the rule of Christ.*

The 1689 Baptist Confession of Faith: The Church, 26:12

*In this ordinance Christ is not offered up to his Father, nor is any real sacrifice made at all for remission of sin of the living or the dead. It is only a memorial of the one offering Christ made of himself on the cross once for all. It is also a spiritual offering of the highest possible praise to God for that sacrifice. Thus, the Roman Catholic sacrifice of the mass (as they call it) is utterly detestable and detracts from Christ's own sacrifice, which is the only propitiation for all the sins of the elect.*

The 1689 Baptist Confession of Faith: The Lord's Supper, 30:2

*In this ordinance the Lord Jesus has appointed his ministers to pray and to bless the elements of bread and wine and in this way to set them apart from a common to a holy use. They are to take and break the bread, take the cup, and give both to the communicants while also participating themselves.*

The 1689 Baptist Confession of Faith: The Lord's Supper, 30:3

*The doctrine commonly called transubstantiation teaches that the substance of bread and wine is changed into the substance of Christ's body and blood by the consecration of a priest or some other way. This doctrine is hostile not only to Scripture but also to common sense and reason. It destroys the nature of the ordinance and has been and is the cause of many kinds of superstitions and of gross idolatries.*

The 1689 Baptist Confession of Faith: The Lord's Supper, 30:6

*Worthy recipients who outwardly partake of the visible elements in this ordinance also by faith inwardly receive and feed on Christ crucified and all the benefits of his death. They do so really and truly, yet not physically and bodily but spiritually. The body and blood of Christ are not present bodily or physically in the ordinance but spiritually to the faith of believers, just as the elements themselves are present to their outward senses.*

The 1689 Baptist Confession of Faith: The Lord's Supper, 30:7