

Faith in Christ Alone Changes Hearts
Galatians 1:11-14

The _____ of the true servant of God is to make the gospel of Christ _____.

The gospel of Christ must be proclaimed _____.
Galatians 1:11

The gospel of Christ must be proclaimed _____.
Ephesians 6:19–20

The gospel of Christ must be proclaimed _____.

The gospel of Christ is not a _____ - _____ gospel.
Galatians 1:11

The _____ of man must be kept out of gospel preaching.

Galatians 1:11

The gospel is God's _____ of Jesus Christ.

The gospel was not something that Paul _____ through school, seminary, or the other apostles.

Galatians 1:12

Paul had heard the facts of the gospel through the testimony of those he _____, but it only drove him to more hatred for Christ.

Galatians 1:13

The revelation of the gospel must be _____ applied.

Galatians 1:12

Only the good news of God's grace and peace can produce _____ in a sinner.

No one can _____ enough on their own to please God.

Galatians 1:13; 2:16; Matthew 12:43-45

The gospel is not _____ by the vileness of our sins.

Galatians 1:13; Romans 5:20–21

The gospel is not _____ by our intellectual astuteness, our religious zeal, or our family pedigree.

Galatians 1:14

Sinners will only find _____ in the grace of God through faith in the sacrifice of Christ when the Spirit of God _____ dead hearts.

Ezekiel 36:26–27

On this issue—the nature of the gospel—there is not room for equivocation or doubt. Nothing less than the reality of the salvation secured by Jesus Christ is at stake in this unyielding assertion.

George, Timothy. 1994. *Galatians*. Vol. 30. The New American Commentary. Nashville: Broadman & Holman Publishers.

What Paul was arguing in Galatians was not that his gospel was different from that of the other apostles but rather that he had received it independently of them.

George, Timothy. 1994. *Galatians*. Vol. 30. The New American Commentary. Nashville: Broadman & Holman Publishers.

It is inconceivable that he would have invested so much energy in trying to stamp out a movement he knew nothing about. No doubt the very Christians he persecuted witnessed to him of their faith in Jesus as the Messiah.

George, Timothy. 1994. *Galatians*. Vol. 30. The New American Commentary. Nashville: Broadman & Holman Publishers.

When I first took upon me the defence of the Gospel, I remember that Doctor Staupitius, a most worthy man and Vicar of the Augustinian order, said thus unto me: This liketh me well, that this doctrine which thou preachest, yieldeth glory and all things else unto God alone, and nothing unto men: for unto God (it is clear as day) there cannot be attributed too much glory, goodness, [or anything else]. This saying did then greatly comfort and confirm me. And true it is, that the doctrine of the Gospel taketh from men all glory, wisdom, righteousness, [and all things like them], and giveth the same to the Creator alone, who maketh all things of nothing.

Luther, Martin. 1997. *Commentary on Galatians*. Oak Harbor, WA: Logos Research Systems, Inc.