

**Jesus is Immanuel**  
**Isaiah 7:14; Matthew 1:22-23**

The prophecy of the virgin conceiving a son must be understood in its \_\_\_\_\_.

Under the leadership of \_\_\_\_\_, king of Judah, the worship of God had been replaced with \_\_\_\_\_.

Isaiah 7:11-13

2 Kings 16:1-4

Rather than \_\_\_\_\_ in the Lord, King Ahaz called on Tiglath-pileser king of Assyria to \_\_\_\_\_ him, to no avail.

2 Kings 16:7-9; 2 Chronicles 28-19-21

Though Judah was threatened by Syria and Ephriam, God was about to do a \_\_\_\_\_ thing.

God, who would turn back Syria and Ephriam, called on Ahaz to \_\_\_\_\_ and \_\_\_\_\_ in Him.

Isaiah 7:7-9

God spoke to King Ahaz through Isaiah and gave him a \_\_\_\_\_ that the king should test the Lord, but he \_\_\_\_\_.

Isaiah 7:11-12

What we need to know about the \_\_\_\_\_ concerning the coming of Immanuel.

The promise of the coming of Immanuel was not given due to man's \_\_\_\_\_, but it was because of God's eternal \_\_\_\_\_ with the Son.

Isaiah 7:13-14

The prophecy found its fulfillment \_\_\_\_\_ years after it was given to Ahaz.

Matthew 1:22-23

The prophecy was meant to show King Ahaz that though he followed the \_\_\_\_\_ of the nations, only the God of true Israel was a real and \_\_\_\_\_ God.

The identification of \_\_\_\_\_ is found in Isaiah 9.

Isaiah 9:6

This child would be \_\_\_\_\_ in a \_\_\_\_\_ body.

Micah 5:2

God sent His Son to be born of a \_\_\_\_\_, to accomplish for \_\_\_\_\_ humans what they could not do for themselves.

God demanded that His law be kept \_\_\_\_\_, but Adam failed in the Garden of Eden and sin became the \_\_\_\_\_ of every descendant of Adam after that.

Romans 5:12

God took on flesh to be among humans so that He \_\_\_\_\_ where man had \_\_\_\_\_.

Hebrews 4:15

By taking flesh upon Himself, Immanuel came to His creation and dwelt among it, occasionally pulling back the \_\_\_\_\_ and revealing His \_\_\_\_\_.

John 1:14; 2:11; Luke 9:32

Because sinners are \_\_\_\_\_ from God by their sin, only a perfect \_\_\_\_\_ that satisfied God's justice could bring man into a right relationship with God.

Romans 5:6-11

That God would take on flesh and be subject to His creation is a \_\_\_\_\_.

1 Timothy 3:16

By taking flesh upon Himself, Immanuel could battle that \_\_\_\_\_ the \_\_\_\_\_, who had defeated the first Adam in the Garden.

Hebrews 2:14-18

In the death of Christ, what seemed like a \_\_\_\_\_ was in fact the greatest of \_\_\_\_\_ and the fulfillment of the very name Immanuel: God with us.

Immanuel conquered \_\_\_\_\_ through the \_\_\_\_\_ and lives forever more.

Matthew 1:23; 28:20

Immanuel: God is with us even though we look the last \_\_\_\_\_ in the \_\_\_\_\_.

1 Corinthians 15:20-28

In \_\_\_\_\_ Immanuel, grace and forgiveness are also rejected, bringing the eternal separation from God that the sinner \_\_\_\_\_ so much.

Isaiah 59:1-2; 1 Peter 2:7-8

To \_\_\_\_\_ the gift of grace through faith in Immanuel, is to be brought into a \_\_\_\_\_ relationship with the One who was humiliated by eternally taking flesh to Himself; forever identifying with His creation.

Philippians 2:7-8; Romans 8:1-4