## Christ Alone Saves, not Human Ability John 5:1-17

The _	condition is seen in this account.
	Humanity is sick and paralyzed by sin, both in and in
	John 5:2–3; Romans 3:10-18
	This particular man had no hope for except
	for a miracle.
	John 5:5, 7
The	initiative for our salvation always begins with
	Jesus saw him lying there and went to him while all the others in the crowd.
	John 5:6
	Jesus knew his intimately - had already
	been there a long time.
	John 5:6; Romans 9:15–16
The f	ailure of human – not just his body but his
	was paralyzed.
	I have no one – I'm
	John 5:6–7; Psalm 142:4
	Others go down before me – I'm unable to meet the
	for healing.
	John 5:7; Psalm 109:22–25; Romans 3:23
The r	nan was the object of Christ's: "Get up, take
	our bed, and walk."

Christ asserted power upon the man to the
man it of Him.
John 5:8-9; John 3:3, 7–8; John 5:21
Christ affected the man's
John 5:9; 2 Corinthians 5:17; Titus 3:5
Then he affected the man's to obey.
John 5:9; 1 John 5:2–3
Contrary to the Jewish law, the man made whole was
walking and carrying his bed in to the One
who had healed him.
John 5:9, 11
Those, whom Christ saves and sets on a new path, are of their and of the pain and penalty
of their former sins.
As a person made new in Christ, it is vital to remember the great blessing of
John 5:14
can lead redeemed people back into the
sinful habits they were delivered from.
John 5:14; Romans 8:14–15
The pain of our sins which God used to draw us to
Himself will pale in comparison to the pain of
which God may bring upon those whom
He loves.
John 5:14; John 15:6; Hebrews 12:4-11