Christ is the Object of Saving Faith John 4:46-54

God use	s circumstances to draw people to
Himself.	
T	The official was not drawn to Jesus because of
_	of sin or hope in the Messiah, or even
g	ood theology like the Samaritans.
	John 4:42
T	The official was drawn to Jesus because of a personal
_	 John 4:46
	Afflictions do not:
	God uses affliction to sinners to
	Himself.
	John 4:47; Psalm 18:6; 25:18
	ount of the healing of the official's son teaches us about ds of
	One kind of belief is belief.
1. (John 4:47
	The official believed that Jesus could
	He wrongly believed that Jesus was like a
	who had to personally go to the
	one in need of healing.
	John 4:49
2. A	another kind of belief is belief.
	Jesus the official and the other
	people (probably Jews) because they were only
	interested in miracles.
	John 4:48
	The apostle also addressed this issue.
	1 Corinthians 1:22; John 6:28-30

3.	A third kind of belief is belief which
	opens the door to saving faith.
	Though rebuked by Jesus for desiring a sign, the
	official believes that the power to heal resides in
	the alone.
	John 4:49
	The power of the word of Christ changed the
	of the official.
	John 4:50
	This is not yet saving faith but an
	to faith by the spoken word of
	Christ.
	John 6:63 ESV
	One can learn that God exists through creation
	and even through miracles, but saving faith must
	come through the of Christ.
	John 1:1; Romans 10:14
4.	The Spirit belief so that it becomes saving
	belief in the person of Christ alone.
	God saw fit to the word of
	Christ to the official, which led him to saving
	faith.
	John 4:51–52; 20:29
	The official did not ascribe the son's healing to
	chance or coincidence, but to Christ's
	John 4:53 ESV
	The recognition that the power to heal was in the
	of Christ led the official to truly
	believe in Jesus.
	John 4:53 ESV The of saving faith is a desire to bring
	The of saving faith is a desire to bring
	those you love to faith in Jesus.
	John 4:53