

**Christ Suffered that He Might Bring Us to God**  
**1 Peter 3:18-22**

The crucifixion of Christ brought about our \_\_\_\_\_.  
He suffered as the propitiatory sacrifice \_\_\_\_\_ for all  
for sins.      1 Peter 3:18    Hebrews 2:17; 10:11-12

His suffering was vicarious (the substitutionary  
atonement); enduring the punishment on the cross that  
belonged to \_\_\_\_\_.      2 Cor 5:21    Isaiah 53:6

By atoning for sins, Christ removed the barrier that  
\_\_\_\_\_ us from being in the presence of God.

The substitutionary atonement of Christ satisfied the Father,  
but the resurrection of Christ \_\_\_\_\_ it.  
Peter wanted all believers to remember that salvation is  
through faith in the finished work of Christ and not by  
our own \_\_\_\_\_.      Romans 4:24–25

The victory of Christ was proclaimed in a \_\_\_\_\_  
way at His resurrection.      1 Peter 3:19–20

In the atonement for sin and victory of Christ over  
death, all those held captive in sin and death will hear a  
sermon in which there will be no chance of  
\_\_\_\_\_.  
1 Peter 3:19–20

The flood symbolized both the salvation of God and the  
\_\_\_\_\_ of God.

**Peter wanted his readers to clearly understand that the water of baptism does \_\_\_\_\_ to the cleansing of the body but is the expression of a person whose conscience is clear before God. 1 Peter 3:21**

**As Noah and his family were saved through \_\_\_\_\_, the believer is saved through the \_\_\_\_\_ of Jesus Christ.**

**The ascension of Jesus Christ is \_\_\_\_\_ for the encouragement of all elect exiles. 1 Peter 3:21–22; John 14:1–3**

**Christ's ascension makes heaven a \_\_\_\_\_ for all true believers, fulfilling His promise to His disciples.**

**Christ's ascension to heaven reveals His \_\_\_\_\_ as the One equal with the Father.**

**John 10:30; Matthew 26:64**

**In Christ's death he \_\_\_\_\_ our enemies; in Christ's ascension He \_\_\_\_\_ our enemies.**

**Col. 2:13–15; 1 Corinthians 15:24–27**