

**O Lord, Our Lord, How Majestic is Your Name
Psalm 8**

God's _____ is greater than His _____.

Verses one and nine form an _____.
Psalm 8:1a, 9

The “_____” of God includes all of His _____;
God's complete Trinitarian person, power and position.
Philippians 2:9–11

_____ the _____ things should compel the
creature to give glory to the Creator.
Psalm 8:1b; Nehemiah 9:6; Romans 1:20

God uses those who are considered weak _____ and
_____ to confound those who appear strong.

Babies and infants can bring even someone who _____
God to a place of tenderness and compassion.
Psalm 8:2; 1 Corinthians 1:27

Children will often _____ and _____ God when
adults refuse to.
Matthew 21:15–16

Jesus modeled this reality when He questioned the _____
_____.
Luke 2:46–47

In comparison to the totality of creation, man is _____
and this should compel a person to be _____.

Take time to _____ creation and its vastness and
complexity and be _____.
Psalm 8:3; 111:2–4

God's _____ is poured out on all of
creation, but especially on man.
Psalm 8:4; 65:9-13; Matthew 5:44–45

God's _____ is extended to mankind.
God _____ for the salvation of fallen man.
Genesis 3:15

God _____ for the salvation of fallen man.
1 John 4:9–10

_____ is the _____ of God's creation.
Psalm 8:5

Mankind was created _____ than the _____ as His
representatives.
Genesis 1:26–27

The author of Hebrews applies this passage to _____.
Hebrews 2:5-10

Jesus was made lower than angels in His
_____ and _____.
Philippians 2:5-8

Jesus was exalted with glory in His
_____ and _____.
Philippians 2:9-11

Mankind is meant to _____ creation, not the other
way around.

In ruling, man must remember that creation was meant to
_____ since he is a representative of God.
Psalm 8:6-8; Genesis 1:26, 28

_____ is meant to rule over all, including mankind which
He _____.
Colossians 1:15–16

When all of creation is viewed correctly, then _____
_____ of God will naturally occur.
Psalm 8:9; Isaiah 12:1-6