

**Your life it too important to listen to bad counsel
Psalm 1**

Christological emphasis
(justification)

1. Christ is the Blessed Man whose ways were _____
right

Psalm 1:1-2

2. Christ is the Blessed Man who _____ and was
_____ in all He did

Psalm 1:3-4

3. Christ is the Blessed Man who was _____ by
God as being _____

Psalm 1:5-6

Application
(sanctification)

1. Christ's disciples must strive to have God's Word
_____ and _____ their thoughts not the
sinful ideas of the world, the flesh, and the devil

Psalm 1:1-2

2. The fruit of Christ-likeness will only come as we walk
by _____ in Christ and in accordance with God's
Word

Psalm 1:3-4

3. Those who walk by faith in Christ and evidence this
faith by _____ to bear good fruit will stand on
the day of judgment

Psalm 1:5-6

London Baptist Confession

Chapter XI-Of Justification

1. Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing Christ's active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

-Romans 3:24; Romans 8:30; Romans 4:5-8; Ephesians 1:7; 1 Corinthians 1:30, 31; Romans 5:17-19; Philippians 3:8, 9; Ephesians 2:8-10; John 1:12; Romans 5:17

2. Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

-Romans 3:28; Galatians 5:6; James 2:17, 22, 26

Chapter XIII- Of Sanctification

1. They who are united to Christ, effectually called, and regenerated, having a new heart and a new spirit created in them through the virtue of Christ's death and resurrection, are also farther sanctified, really and personally, through the same virtue, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of all true holiness, without which no man shall see the Lord.

-Acts 20:32; Romans 6:5, 6; John 17:17; Ephesians 3:16-19; 1 Thessalonians 5:21-23; Romans 6:14; Galatians 5:24; Colossians 1:11; 2 Corinthians 7:1; Hebrews 12:14

2. This sanctification is throughout the whole man, yet imperfect in this life; there abideth still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war; the flesh lusting against the Spirit, and the Spirit against the flesh.

-1 Thessalonians 5:23; Romans 7:18, 23; Galatians 5:17; 1 Peter 2:11