

**Citizens in God's Kingdom Consider the Future: Isaac**  
**Hebrews 11:20; Genesis 28:1-5**

God does not operate according to human \_\_\_\_\_ or \_\_\_\_\_.  
God chose men who were not the \_\_\_\_\_ as  
examples of His sovereign \_\_\_\_\_.

God chose \_\_\_\_\_ not \_\_\_\_\_  
Genesis 17:18-19

God chose \_\_\_\_\_ not \_\_\_\_\_  
Genesis 25:21-26; 26:1-5

God chose \_\_\_\_\_ not \_\_\_\_\_  
Genesis 49:22-26

God chose \_\_\_\_\_ not \_\_\_\_\_  
Genesis 48:8-20

Because of his fleshly desires, Isaac neglected the \_\_\_\_\_  
of God and \_\_\_\_\_ Esau over Jacob.  
Genesis 25:27-28

God chose to use the sin of Jacob to \_\_\_\_\_ Isaac that His  
plan cannot be \_\_\_\_\_.

It was not just Isaac's \_\_\_\_\_ eyes that were dim  
and could not see, but also his \_\_\_\_\_ eyes.  
Genesis 27:1

Acting upon his fleshly desires which blind the soul (and  
which Esau learned), Isaac \_\_\_\_\_ to put Jacob's  
\_\_\_\_\_ upon Esau.  
Genesis 25:29-34; 27:2-4

\_\_\_\_\_ believed God's promise and urged Jacob to  
receive the blessing by deceit.  
Genesis 27:6-8

Jacob, also acting in a fleshly way, chose to \_\_\_\_\_ the  
\_\_\_\_\_ from Esau.  
Genesis 27:15-30

\_\_\_\_\_ by Jacob's deceitful actions, Isaac is  
reminded sharply of God's \_\_\_\_\_ to Rebekah  
at the boy's birth.  
Genesis 27:31-38

God's sovereign choice of Jacob had nothing to do with  
\_\_\_\_\_ or \_\_\_\_\_ what Esau would become, but  
with God's purpose in election.

God sovereignly placed His \_\_\_\_\_ on Jacob.  
Romans 9:6-13

God sovereignly \_\_\_\_\_ His electing love from  
Esau, \_\_\_\_\_ him in his sinful state under the wrath  
of God.

Malachi 1:2-5

So, how did \_\_\_\_\_ get \_\_\_\_\_ in the list of those  
who acted out of faith?

Though Isaac was a man given to fleshly appetites, he  
ultimately \_\_\_\_\_ himself \_\_\_\_\_ to the  
sovereign will of God: obedience is not without conflict.  
Genesis 27:37

Isaac understood that the \_\_\_\_\_ was for the  
\_\_\_\_\_.  
Hebrews 11:20; Hebrews 11:1

The blessing of Jacob was only \_\_\_\_\_ about  
the \_\_\_\_\_.  
Genesis 27:28; 28:1-2, 4

The blessing was ultimately about the \_\_\_\_\_  
with \_\_\_\_\_ and the promised Messiah.  
Genesis 27:29; 28:3; Genesis 12:3  
Galatians 3:7-9

The blessing given to Esau was a \_\_\_\_\_ of the  
\_\_\_\_\_ of the ungodly from the godly.

Instead of \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_,  
Esau would always be lacking real peace and would  
seek to continue to live in a fleshly way.  
Genesis 27:38-39; Hebrews 12:15-17

Esau would always seek to \_\_\_\_\_  
the leadership of the one chosen by God, seeking  
instead to live life on his own terms.  
Genesis 27:40-41

Esau \_\_\_\_\_ the blessing of Jacob, so he  
intentionally sought to make life \_\_\_\_\_ for  
his parents and became their \_\_\_\_\_.  
Genesis 28:6-9