Reformation Sunday Romans 1:16-17

| 1. | It is only through the | that men are |
|----------------|--|---|
| | -The gospel is the | of God |
| 2. | It is only in the gospel where the righteousness for salvation is found | |
| | -In the gospel is the | of God |
| 3. | This gospel is | from God to men |
| | from | n God is necessary |
| | hole Gospel focuses on the of God to sinful | |
| | alvation that this gospel giv | ves is only and |
| | ng-Paul draws from the pr | Christ alone is not a cophet Habakkuk to punctuate |
| "The | just"-Those declared and p | pronounced to be |
| " <u>shall</u> | <u>live</u> "-The "just" are those | that |
| | aith"-It is by faith that the ousness (no pronouncementalife outside of faith in the outside o | • |

"Night and day I pondered until I saw the connection between the justice of God and the statement that 'the just shall live by faith.' Then I grasped that the justice of God is that righteousness by which through grace and sheer mercy God justifies us through faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise. The whole of Scripture took on a new meaning, and whereas before the 'justice of God' had filled me with hate, now it became to me inexpressibly sweet in greater love. This passage of Paul became to me a gate to heaven."

-Martin Luther-