The Weakness of Christ is a Display of God's Power 2 Corinthians 13:1-4

is a didiicai way to ne.	a	against
Paul had admonished the	Corinthiar agair	_
2 Corinthians 10:1		
Paul now declares that w		
against his accusers.		
2 Corinthians 13:1		
Paul draws from the Old		instruction on
Deuteronomy 19:1		
Paul also brings		on church
discipline to light.		
Matthew 18:16		
Paul reminded Timothy the	hat this pri	nciple is especially
true when bringing an		against an
1 Timothy 5:19		
d hardness of heart preven	nt people fr	om
to Christ's warning to	them, lead	ling to their judgment.
Up to this point Paul has toward tho		
against him. 2 Corinthians 13:2		
Failure respond humbly t		
God's or 2 Corinthians 1:23		ugn Paul.

If God did not spare his	, how will He
	n their gossip, slander and
immorality?	-
2 Corinthians 12:2	20-21; Romans 8:32
What appears to be	_ may actually be the veiled
of God.	_ ,
While Paul admitted to v	veakness, the discerning believer
saw the of	at work in and through Paul
	3; 2 Corinthians 12:19
Christ's weakness becam	e the means to the
of the of God	d.
2 Corinthians 13:4	4; 2 Corinthians 8:9
Philippians 2:7-11	l
In a prefiguring way, Paul's return in power to judge	the lost and rebellious.
The power of Christ will	
2 Corinthians 13:	4; 1 Peter 4:4–5
	n he comes again to Corinth, he roud gossipers and slanderers.
The church is church	and He desires a church
is God	l's way of ensuring that His
church is healthy and pure.	
Church discipline is no little ma	tter, but is a matter of eternal
Mt 18:17-20	
Salvation is a matter of Acts 24:24–25	not