Generous Giving Flows From the Grace of Christ 2 Corinthians 8:8-11

Paul's	's for the Corinthians to give does not			
	eir to give.			
	Paul, using his authority, does not hesitate			
	to give commands about giving even though the			
	hasn't directly commanded it. 2 Corinthians 8:8; 1 Corinthians 7:10, 12			
	As motivation for obeying, Paul wants them to consider			
	the giving of the churches.			
	2 Corinthians 8:8			
	The purpose of the command to obey was to prove the of their love for others.			
	2 Corinthians 8:8			
The motiva	of Christ must be the ultimate ation for free and generous giving.			
	The Corinthian Christians know intimately the of Christ in their			
	2 Corinthians 8:9			
	Jesus Christ was rich because He was and was with			
	2 Corinthians 8:9; John 1:1, 14			
	Jesus Christ gave up His riches in order			
	to become for unworthy sinners.			
	2 Corinthians 8:9; Luke 2:6–7			
	Because of the poverty of Christ, believers become being declared the of God.			
	2 Corinthians 8:9: John 1:12–13			

Becau	se of the	of Christ and the	e of	
other	believers, Chri	stians must be genero	us givers.	
	The Corinthia	an Christians have	from	
	Christ's grace and they will from being			
	generous give			
	2 Cori	nthians 8:10; Proverbs	s 19:17	
	1 Time	othy 6:17–19		
		ded the Corinthian Cl		
	remember the	eir which	flowed from a true	
	heart	to help suffering nthians 8:10; 9:1-2		
Paul c	ommanded the	e Corinthian believers	to make sure that	
		ive generously was bro		
	·•			
	n	nust be matched with _	if	
	giving was go	ing have any effect.		
	2 Cori	nthians 8:11; James 2:	14-17	
	Paul doesn't	command the Corinthi	an believers to give	
	like the Mace	donians (out of their _), but to	
	give out of wh	nat they have	•	
		nthians 8:11		