

**The Incarnation of Christ – God’s Ordained Time**  
**Galatians 4:4-6**

In order to understand the \_\_\_\_\_, we must understand the \_\_\_\_\_ for the incarnation as stated in Galatians 3:16-4:3.

Paul interchanges \_\_\_\_\_ and \_\_\_\_\_, indicating that though Abraham received three separate promises, they are essentially one promise which finds its fulfillment in Christ.

The promise of a \_\_\_\_\_  
2 Peter 3:13; Hebrews 11:9–10

The promise of a \_\_\_\_\_  
Galatians 3:7

The promise of a \_\_\_\_\_  
Galatians 3:9

Paul wants us to understand that the \_\_\_\_\_ is a promise referring to Christ.  
Galatians 3:16

The purpose of the Law which came after the promise was to give man an \_\_\_\_\_ restraint since there was no \_\_\_\_\_ restraint due to indwelling sin.  
Galatians 3:17-19

The Law is not contrary to the promises of God, but in fact the Law was our \_\_\_\_\_ bringing us to a knowledge of sin, \_\_\_\_\_ us under it.  
Galatians 3:20-23

The law was the guardian (teacher) holding sinners \_\_\_\_\_ until Christ should come, bringing \_\_\_\_\_ through faith in Him.  
Galatians 3:24-26

Being baptized into Christ means that all who have been justified by God, through faith in Christ, must no longer build walls of separation based upon \_\_\_\_\_, \_\_\_\_\_ or \_\_\_\_\_ (there are still and always will only be two genders which are given at conception).  
Galatians 3:27-29

All who are in Christ, the offspring of Abraham, are now the \_\_\_\_\_ of Abraham and heirs according to promise (the Abrahamic covenant) [verse 29].

Romans 8:16–17; Ephesians 3:6

Until the heir reaches \_\_\_\_\_ at the date set by his \_\_\_\_\_ (the law giver), he is no different than a slave.  
Galatians 4:1-2

All believers (heirs of the promise) were at one time \_\_\_\_\_ to their own \_\_\_\_\_ (the elementary principles) and held \_\_\_\_\_ under the law.

Galatians 4:3

The incarnation of Christ came at God’s \_\_\_\_\_.  
Galatians 4:4

When the fullness of time had come...

He must be \_\_\_\_\_ by the \_\_\_\_\_ as to when, how and to whom He should come.  
Matthew 1:22–23

\_\_\_\_\_ had to do all they could, and then fail to \_\_\_\_\_ for his own salvation.

The Law must \_\_\_\_\_ its \_\_\_\_\_ in sinners.

Romans 3:19-23

At the appointed time, the Christ came to \_\_\_\_\_ the Law and set \_\_\_\_\_ those who are in Christ.

Hebrews 10:9; Romans 10:4; Matthew 5:17

The incarnation was the plan of the \_\_\_\_\_ from \_\_\_\_\_ past.  
Galatians 4:4

God declared that He would \_\_\_\_\_ the \_\_\_\_\_ at the fall of man in the garden.  
Genesis 3:15

Only \_\_\_\_\_ could keep the Law \_\_\_\_\_, defeating sin and Satan.  
Colossians 2:13–15