

The Gospel of Grace is Truly Glorious
2 Corinthians 3:7-11
Part 2

The theme of these verses is, the _____ of _____.
Glory (or glorify) is used _____ times in these _____ verses.

Glory: *the quality of _____, _____ appearance*

Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 695.

There are _____ important times when the glory of God is revealed in the _____.
Mount _____, The Tent of Meeting, _____ face,
The Most Holy Place, The covenant _____.

The 10 Commandments can only minister _____ to _____.
God alone carved the _____ in _____.

The glory of God revealed on Mt. Sinai, could not be _____ upon for _____ of being put to death.

Paul asks another _____ question (vv. 7-8) which demands an _____ response.
2 Corinthians 3:7-8

The ministry of the _____ is more glorious than the ministry of _____ brought on by the letter of the Law.
2 Corinthians 3:6

The Decalogue is glorious because it is God's _____ and He is _____.
Exodus 24:12; 31:18

Those without the Spirit _____
God's Law.
1 Corinthians 2:13-14

_____ to God's Law brings _____.
Romans 8:2; 1 Corinthians 15:56

The Bible presents differing _____ of _____;
especially when comparing the Old and New Covenants.
2 Corinthians 3:8-9

The _____ of God in the Old Covenant brought _____:

Through the _____ which could not be _____.
Romans 8:8

Through the _____ system which provided a way for sinners to escape death, but could never take away sins.
Hebrews 10:11

The glory of God in the New Covenant is more glorious because it ministers _____ through the final one-time _____ of Christ for sin.
Romans 10:4; Hebrews 10:12, 14

The glory of that which God wrote in _____ is far surpassed by the glory which God wrote in the _____ of His Son.
2 Corinthians 3:10

The Law which brings death (kills) is _____ in glory to the _____ glory of the New Covenant which gives life through the Spirit.
2 Corinthians 3:11