## Our God is Triune: The Father John 17:1-5

Nicene Creed (381), Council of Constantinople

We believe in one God, the Father, Ruler of all, maker of heaven and earth, and of all things visible and invisible.

We bel	lieve in the
	Just as it would be impossible for God to be love
	without an to love, He is Father
	due to the eternal nature of the
	does not always imply the birth of the child,
	just as does not imply born first.
	When Jesus is declared to be the of all
	creation, it is the position of not a
	when God began to be the Father.
	There was not a (for we must think in the
	realm of time) when the Father was not the
	and the Son was not the
We bel of all).	lieve that God the Father is (
	The Father is the Almighty Ruler of all; the
	The Son's to the Father does not
	take away the of the Son in the
	Trinity.
	John 14:28
	"" must be understood, not in
	respect to superiority and inferiority or eternal
	subjection of the Son to the Father, but in
	respect to .

God is	s the Father of a	<b>ll</b>	•	
	John 20:17			
		Christ, God bri		
	as our Father. Romans 8:14-17; Galatians 4:4-7			
	The	of	f the Father for	
	the Son is giver	to all who are i	in Christ.	
	John 17	:23-26; 1 John 4	<b>!:8-12</b>	
Those who are in Christ can truly pray "				
	Matthey	v 6:5-9		
We believe th	nat the	i	is the	
<b>As</b>	beings,	even made in th	e image of God,	
	fferent from the			
Genes	is 2:7			
All thi	ings were create	d by God, but in	l	
	had made.			
	God declared H		in Genesis 1, He	
	_	at be seen as a _		
	between the			
	Genesis	1:1, 26		
	The Father is t	he	of creation	
		s the	•	
	Colossia	ns 1:15-17		