

**Our God is Triune: The Father  
John 17:1-5**

**Nicene Creed (381), Council of Constantinople**

*We believe in one God, the Father, Ruler of all, maker of heaven and earth, and of all things visible and invisible.*

We are \_\_\_\_\_ believers whose faith is in One God: Our God is a three-in-one God (triune).

God revealed Himself as \_\_\_\_\_.  
Deuteronomy 6:4

\_\_\_\_\_ taught that God is \_\_\_\_\_.  
Mark 12:28–29

If \_\_\_\_\_ and \_\_\_\_\_ present Him as One God, how are we \_\_\_\_\_?

The word “\_\_\_\_\_” does not always denote a \_\_\_\_\_ but can be a reference to the \_\_\_\_\_.  
Genesis 2:24; Romans 12:4–5

The \_\_\_\_\_ of the past understood that God is One in Trinity.  
The Athanasian Creed (500 A.D.)

The London Baptist Confession of 1689

\_\_\_\_\_ acknowledges the unity of the Trinity when He declares Himself to be the \_\_\_\_\_.  
John 8:58; Exodus 3:13–14

We believe in \_\_\_\_\_ the \_\_\_\_\_.

Just as it would be impossible for God to be love without an \_\_\_\_\_ to love, He is Father due to the eternal nature of the \_\_\_\_\_.

\_\_\_\_\_ does not always imply the birth of the child, just as \_\_\_\_\_ does not imply born first.

When Jesus is declared to be the \_\_\_\_\_ of all creation, it is the position of \_\_\_\_\_ not a \_\_\_\_\_ when God began to be the Father.  
Romans 8:29; 1 Chronicles 5:1; Jeremiah 31:9

God is the \_\_\_\_\_ Father of the Son, without \_\_\_\_\_.  
John 17:5

There was not a \_\_\_\_\_ (for we must think in the realm of time) when the Father was not the \_\_\_\_\_ and the Son was not the \_\_\_\_\_.