5th Sunday Refocus

Colossians

	A. Defining Wisdom.
Introduction	Wisdom, and kno
Where is Colossae?	in Colossians.
-Colossae is in modern day	
-Impacted by Rome's big 3	B. The Source of Wisdom
	Colossians 1:9; 2:2-3, 8, 23; 3:16
-Rome's empire peaked inAD	C TI D SUC I
Why was it written?	C. The Purpose of Wisdom
Why was it written?	1. Wisdom should promote
1. Paul wrote to this young church.	Colossians 2:2, 6-7, 23
-He wanted them to continue to right, right and right.	2. Wisdom should promote
- Similar to letters written to, Corinth,	Colossians 1:25, 28; 2:8; 3
and Galatia.	3. Wisdom should promote
2. Developments and disease the second	Colossians 1:9; 2:2, 4, 16, 18
2. Paul wrote to address in the church.	, , , ,
Syncretism is a of religious beliefs.	3. Christ the Life Changing Savior
Another heresy was the idea of Jesus not being	A. In Christ, we are given
3. Proclaim theof Christ!	Colossians 1:3-6, 10-14; 3:10; 4:2
Christ is the All Sufficient Savior!	B. In Christ, we ought to be
	Colossians 1:4, 6, 8, 10; 2:7; 3:5-8
1. Christ the All Powerful Savior.	C. In Christ, we ought to up to ou
A. Christ's is complete.	Colossians 1:11-12, 23; 2:5-6, 18-
Colossians 1:5, 11, 15-20, 29: 2:9	
B. Our of His power.	و بالله و الم من الم
Colossians 1:21-22; 2:10, 12-15	is an all or nothing
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Colossians 1:5, 12-15; 2:13-15		
2. Christ the All Wise Savior A. Defining Wisdom.		
Wisdom, and knowledge are all seen in Colossians.		
B. The Source of Wisdom		
Colossians 1:9; 2:2-3, 8, 23; 3:16		
C. The Purpose of Wisdom		
Wisdom should promote		
Colossians 2:2, 6-7, 23		
2. Wisdom should promote		
Colossians 1:25, 28; 2:8; 3:1-2, 9-10		
3. Wisdom should promote		
Colossians 1:9; 2:2, 4, 16, 18-19; 3:12-13; 4:15-16		
3. Christ the Life Changing Savior		
A. In Christ, we are given new		
Colossians 1:3-6, 10-14; 3:10; 4:2-4. 7-17		
B. In Christ, we ought to be		
Colossians 1:4, 6, 8, 10; 2:7; 3:5-8, 13; 3:12-14		
C. In Christ, we ought to up to our		
Colossians 1:11-12, 23; 2:5-6, 18-22; 3:1-3, 18-24; 4:5-6		
is an all or nothing venture.		
It's all or it is nothing!		

C. Christ's power in ______.