

The Kingdom of Heaven is Always Under Attack
Matthew 13:24-30, 36-43

From the beginning, the _____ has been
_____ the work of Christ.

We must carefully _____ each _____
on its own merits.

_____ sowed the Word of God into the
hearts of people in the parable of the _____.
Matthew 13:19

In the parable of the wheat and the weeds, Christ
sows _____: sons of the _____.
Matthew 13:38

In the parable of the soils, _____
the Word away from the heart of a person.
Matthew 13:19

In the parable of the wheat and the weeds,
_____ something.
Matthew 13:25

While the parables were given to the crowds that
followed, the _____ of the parables was given
_____ to the twelve.
Matthew 13:1-3, 34-36

The parable of the wheat and the weeds is a _____
_____.

Since this is a kingdom parable, we must understand
that the field is the _____ which Christ made as
well as the _____ which is His possession.
Matthew 13:38

Since the _____ of man, Satan has been _____
weeds in God's garden (the world).
Matthew 13:38-39; Acts 13:10; 1 John 3:10

It is not the responsibility of the servants of Christ to
_____ the _____.
Matthew 13:28-29

As much as we might strive for a _____ made up
of only _____ believers, _____ will sow
weeds even in the church.
Matthew 13:29-30; 2 Peter 2:1

In our attempt to maintain a _____ church, we
must avoid a _____ attitude which can be
damaging to those who are young and immature in
Christ.
Matthew 13:29; 1 Corinthians 4:5
Romans 15:1; Romans 14:1

The parable of the wheat and the weeds is a _____
_____.

There will be a day when the _____ will
_____ the world.
Matthew 13:30; Revelation 14:15-16

The weeds (all _____ and _____
believers) will be cast into the lake of fire for eternity.
Matthew 13:41-42; Revelation 20:11-15

The wheat (all _____ believers) will be granted
eternity in the _____ (barn) of God where their
true _____ will shine.
Matthew 13:30, 43