

The Nativity: When History and Mystery Collide
John 1:9-11

Jesus is the true light that _____ in the _____ world.
John 1:9

What is meant by “_____”?

True: *real*, _____,

William Hendriksen and Simon J. Kistemaker, *Exposition of the Gospel According to John*, vol. 1, New Testament Commentary (Grand Rapids: Baker Book House, 1953–2001), 77.

This is _____ not _____ illumination.

John 8:12; Romans 1:20

That which _____ to come into the world, _____ come into the world.

_____ the _____ recognized that the one to come should be looked for.

Matthew 11:2–3

The _____ knew that the Messiah was expected to come.

John 4:25–26

The five _____ by Jesus knew about the one to come.

John 6:14

_____, the _____ of Jesus, knew that the Christ was coming into the world.

John 11:27

If the true light was to come into the world, then he must come from _____ the world and be _____ the world.

John 8:23; 18:36

The _____ was God _____ to take on flesh and enter into His own creation.

John 1:10

John uses “world” in _____ yet related senses.

World: _____ – John purposely links the _____ creation with _____.

“He was in the world” – _____ which _____ within His creation.

John 3:16

“the world was made through Him” – The created _____ within which _____ dwells.

John 1:3; Colossians 1:16

“yet the world did not know him” – The created _____ which lives in _____ to Him.

Luke 1:34; Matthew 1:25; 1 John 3:1

Even though the Jewish people were the _____ of the incarnation, they nearly completely _____ His coming to them.

John 1:11 ESV

His own refers to the _____ people in the land of _____.

Deuteronomy 7:6

Like the Jewish people, the faith of your _____ parents will only _____ you worse if you reject the coming One.

Romans 2:5 ESV

Only by _____ Jesus the coming one by _____ can anyone have eternal life.

John 1:12–13