

**Bravery: A Refusal to Redefine the Truth  
Matthew 10:26-33**

Jesus makes it clear to the Twelve that an \_\_\_\_\_  
\_\_\_\_\_ instills bravery into the heart.

“Have no fear”; \_\_\_\_\_ out without fear of  
\_\_\_\_\_.

All the \_\_\_\_\_ of persecutors  
will be dealt with in the judgment.  
Matthew 10:26; 17–18

What Jesus spoke in \_\_\_\_\_ must be  
\_\_\_\_\_ spoken by the twelve.  
Matthew 10:27; 19–20

“Do not fear”: You are more than a \_\_\_\_\_  
\_\_\_\_\_.

The persecutors can \_\_\_\_\_ the \_\_\_\_\_.  
Matthew 10:28; 21; 1 Peter 3:13–14

The persecutors cannot \_\_\_\_\_ the \_\_\_\_\_  
which lives eternally.  
Matthew 10:28; Revelation 12:11; 6:10–11

“Fear not”: Your value is found in the \_\_\_\_\_  
\_\_\_\_\_, not in man.

God cares for the \_\_\_\_\_ of \_\_\_\_\_  
found in the marketplace.  
Matthew 10:29

God cares for the most \_\_\_\_\_ part of  
your being; your \_\_\_\_\_.  
Matthew 10:30

Since God cares for the sparrows, how much  
more will He care for you who belong to Him.  
Matthew 10:31

Sinful \_\_\_\_\_ drives those who say they follow Christ to  
actually \_\_\_\_\_ Him.

The Twelve were told not to deny Jesus, yet \_\_\_\_\_  
was the one who \_\_\_\_\_ denied Jesus unto the  
end.

Matthew 10:32–33

True Christians face their fears, \_\_\_\_\_ of them  
and get right with God: \_\_\_\_\_ denied Jesus but  
repented.

Matthew 26:75; 2 Peter 2:1

Denial of Jesus without \_\_\_\_\_ and  
\_\_\_\_\_ will result in Jesus’ denial of that person.  
Matthew 10:32–33

Sinful fear is the result of having the \_\_\_\_\_  
\_\_\_\_\_ in the three areas mentioned by Jesus.

People who rebel by refusing to stand up for the truth,  
are \_\_\_\_\_ by the fear of \_\_\_\_\_ not the  
fear of God.

Numbers 14:9; Proverbs 29:25

People who fear death deny God and \_\_\_\_\_  
themselves by focusing on this life not on \_\_\_\_\_  
life.

Matthew 10:28; Hebrews 2:14–15

People who have an \_\_\_\_\_ view of themselves  
inexorably have a \_\_\_\_\_ view of God.

Matthew 10:31

This \_\_\_\_\_ view of \_\_\_\_\_ is seen  
in several ways today.

Romans 7:18–19, 24–25