Kingdom Living in a Fallen World What Would Happen If We Were Generous 'til It Hurt? Matthew 6:1-4

Verse one a statement uniting verses 2-18, and is the	e key to
understanding Jesus' of the hypocrites.	
Matthew 6:1	
Verse one must guide our understanding of the which follow.	
WHICH IOHOW.	- 2.4
to the poor (our) – vv	/. Z-4
(our) - vv. 5-15	
(our) – vv. 16-18	
There are two things this verse	
1. It doesn't say; don't let people	
good works.	
Matthew 6:1	
2. It doesn't say that if	your
good works that you have no reward in hea	
Matthew 6:1	
Jesus is addressing the of the	
Make sure that you follow the for giving	y .
Matthew 6:2	5 °
The hypocrites perverted giving into	
Sounding the trumpet was a	
2	
There is of trumpets bein	g used
by Pharisees, nor would trumpets be allowed to	o be
blown in the synagogue.	
The hypocrites had a of	but
without real love.	_ Dui
Matthew 15:7–8	
These hypocrites will only receive	
as their reward.	
John 5:44	
to the was always the practic	e of
God's people.	
Deuteronomy 15:7–8; Leviticus 25:35	
to the is still the plan of God for His	people.
We were created for	
Ephesians 2:10	

The _	was eager to give to the poor.
	Galatians 2:10
Jesus	uses his Matthew 6:3–4
	Matthew 6:3–4
	Do not mistake (hyperbole)
	as a literal command.
	Matthew 5:29-30
	Don't literally out your eye
	or cut off your
	Mark 11:23
	Jesus isn't interested in
	being cast into the sea.
This	cannot mean
	1. There were frequently people
	2. Good works were to be done in of
	·
	Matthew 5:16
	3 that people should
	know about our good works.
	1 Peter 2:12
	4. The tell us about people whose
	were well known.
	a
	Acts 9:36
	b. A
	Luke 7:4–5
	C
	1 Timothy 5:9–10
	did His good works
	John 10:32
	1. He gave the – Matthew 17:27
	2. He in the temple – Matthew 21:14
	3. He fed men – Matthew 14:20-21
	4. He fed Mark 8:8-9
	5. He was for all to see –
	Matthew 27:39
	6. He showed himself to more than
	1 Corinthians 15:6