

Kingdom Living in a Fallen World
Stop Swearing and Just Say Yes or No
Matthew 5:33-37

Jesus confronted the _____ of many Jews.
Matthew 5:33

Jesus quotes some OT verses which were used to support
an _____ Jewish _____.
Leviticus 19:12; Numbers 30:2; Deuteronomy 23:21

The Rabbis taught that only a vow which invoked _____
_____ was unbreakable.

Rabbis taught that one could make _____
by invoking something other than God.

Swearing by anything in _____ is swearing
by _____ since it belongs to God.
Matthew 5:34

Swear by anything on _____ is swearing by
_____ since it all belongs to God.
Earth is the footstool of God.
Matthew 5:35; Isaiah 66:1

_____ is God's city.
Matthew 5:35; Psalm 48:1-3

Swearing by your own _____ is swearing by
God since you were brought into _____ by
God.
Matthew 5:36

Jesus wants His _____ to recognize two key truths about
oaths.

Matthew 5:37

1. Whether we say yes or no, people ought to be able to
take us at our word, even at our _____.
Psalm 15:1, 4
2. True Christians must reflect their Father in Heaven
not the _____ of their _____.
James 5:12; John 1:14; 8:44

_____ must _____ two types of oaths.
1. Oaths that are not _____ out _____.
Judges 11:29-31, 34-35

2. Oaths that are simply a _____ - _____ for
_____.

The _____ came to _____ "because of
the name of the Lord" but they were deceiving the
Israelites.
Joshua 9:4-5

God is our _____ for how to keep _____.
Every time God _____ something, He _____
kept His promise.
Numbers 23:19; Psalm 105:42-44

Since the fall of man, God has _____ to
_____ a means of salvation.
Genesis 3:15

_____ is the direct result of God keeping His
_____ to save some.
Ephesians 2:12-13

_____ must be known as people who keep their
_____.

Not all oaths are wrong, but _____,
oaths are to be avoided at all costs.
Hebrews 6:16

Husbands and wives must keep their _____
_____.

_____ must keep their _____ to their
children.

_____ must keep their promises to their local
_____.