## Kingdom Living in a Fallen World Citizens of God's Kingdom Reconcile Quickly Matthew 5:21-26

What	ou have heard ()	
What	now tell you (Christ's and)	)
	Vv. 21&22, 27&28, 31&32, 33&34, 38& 39, 43&44	
	Each of man's interpretations is an which	
	from the intent of the Law.	
	was the first person to add to Scripture.	
	Genesis 3:3; Genesis 2:16–17  Every addition to Scripture reveals which	
	flows from a lack of in the authority and	
	sufficiency of God's Word.	
	Deuteronomy 4:2; Proverbs 30:5–6	
	The to Scripture brings a	
	Revelation 22:18–19	
The old under	standing of the Law focused simply on the	
	actions.	
	of is very clear.	
	Deuteronomy 5:17	
The _	and of long ago added to the Law	•
	Matthew 5:21	
Jesus corrects	the error of their teaching by showing that the intent of the	ļ
Law was to ac	dress the of the	
	r resides in the not just in the	
	Matthew 5:22	
	To be liable means to be and to punishment.	
	resides in the heart of an	
	angry person. 1 John 3:15	
	are a means of a person's worth and dignity.	
	calling a brother a was highly offensive in Jewish culture.	
	Jesus was declaring that premeditated murder and (slander) are capital offenses.	
	Evil King offered his son to Molech.  2 Chronicles 28:3	
	Evil King offered his son to Molech.	

2 Chronicles 33:6
The people followed the of their evil
and offered their sons to Molech.
Jeremiah 7:31
King defiled this valley as
against those who offered their children as sacrifices.
2 Kings 23:10
The Valley of Hinnom became known as the
to
The reality of the should be enough to
motivate one to deal with sinful anger before it escalates: this includes
bitterness, slander, gossip, silent treatment, etc.
Matthew 5:23
This command is for the to go to the
It is not to (sin against)
someone in anger and then do nothing about it.
Ephesians 4:26–27
A is the sign of being under God's judgment.
Genesis 4:6–7
All commands are given as
Matthew 5:24–25; Isaiah 1:11-17
Do in your to make things right
with the one you have offended.
Those who to their sinful anger and begin
the process of reconciliation are in danger of being judged.  Matthew 5:25
Those who refuse to repent of sinful anger and begin the
process of reconciliation are under the judgment of God,
and once condemned, will spend in
Matthew 5:26
This is not a proof of the Roman Catholic doctrine of
but is in fact an affirmation of the eternal
of those judged to find release from hell.
Matthew 18:34–35
Is there someone with whom you are angry, or whom you know you have
by your anger?
If yes, who is it?
Based upon this text of Scripture, what must you now do about it?
I commit to making my broken relationships right. Therefore, I make a with God that I will seek today.
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