

**Kingdom Living in a Fallen World:
God's Kingdom is a Call to Action
Matthew 4:18-25**

The _____ King Jesus calls _____ to Himself.
Jesus calls _____ to become His
followers.

Matthew 4:18, 21

These _____ men had followed Jesus a
_____ earlier.

John 1:40-41

The disciples were with Jesus when He turned
_____ into _____.

John 2:11

The call of Jesus differed from the traditional
_____/_____ relationship.

Jesus calls His disciples to follow _____.
Matthew 4:19, 22; 10:38; 16:24

Jesus calls disciples to _____ the _____ behind.
It is a call to live for the Kingdom of God and
not the _____ of the _____.

Matthew 4:20, 22; 10:37; 19:29

It is a call to make the Kingdom of God the
_____ while we _____ our _____.

In Luke 5:1-11 we find _____
_____ again.

In John 21:3-8 Peter went back to fishing
in response to the _____ of Christ
before he believed the _____ of
Jesus.

John 21:10

Jesus called His disciples to serve His purpose with a
_____.

Matthew 4:19

The Sovereign King Jesus _____ Kingdom of God
_____.

Jesus began His ministry in _____ of the
_____, in fulfillment of Isaiah's prophecy.

Matthew 4:23

Matthew 4:14-15; Isaiah 9:1; Matthew 4:24

Matthew formed an _____ within which we can
understand the _____ and _____ of the
King in His Kingdom.

Matthew 4:23; 9:35

The phrase "gospel of the kingdom" is used only
_____ times, exclusively by _____.

The gospel of the kingdom is the gospel of
_____, not the announcement of an _____
kingdom.

Matthew 19:23-25; 24:13-14

The gospel of the kingdom was meant to be a
_____ - _____ ministry.

1. _____: *to provide instruction in a formal
or informal setting—'to teach, teaching.'*

Johannes P. Louw and Eugene Albert Nida, vol. 1, *Greek-English
Lexicon of the New Testament: Based on Semantic Domains*,
electronic ed. of the 2nd edition. (New York: United Bible
Societies, 1996), 412.

2. _____: *announce, in an official capacity
tell, announce publicly preach, proclaim with the
goal to persuade, urge, warn to comply*

James Swanson, *Dictionary of Biblical Languages With Semantic
Domains: Greek (New Testament)*, electronic ed. (Oak Harbor:
Logos Research Systems, Inc., 1997).

3. _____: *The church throughout the
centuries has struggled with the temptation to be
"keepers of the _____ instead of
_____ of men..." There is a world of hurt
outside the walls of our churches...but we can be so
intent on building our ministries that we don't go to
where people are hurting. Instead, we just take care
of our own.*

Michael J. Wilkins, *The NIV Application Commentary*, (Grand
Rapids: Zondervan, 2004), 189

Revelation 21:4; James 2:15-16