

**Titus – Help for the Dysfunctional Church**  
**The Theological Foundation of the Church**  
**Titus 1:1-4**

In this letter, Paul lists his \_\_\_\_\_ and \_\_\_\_\_ for what he is directing Titus to do.

Titus 1:1

Paul is a \_\_\_\_\_ of God.

**Servant:** [*doulos*] one who is a slave in the sense of becoming the \_\_\_\_\_ of an \_\_\_\_\_.

Johannes P. Louw and Eugene Albert Nida, vol. 1, *Greek-English Lexicon of the New Testament: Based on Semantic Domains*, electronic ed. of the 2nd edition. (New York: United Bible Societies, 1996), 740.

\_\_\_\_\_ other times Paul calls himself a slave of \_\_\_\_\_.

Romans 1:1; Galatians 1:10

Paul is an \_\_\_\_\_ of Jesus Christ.

1 Corinthians 15:8–9

Paul was the \_\_\_\_\_ of Titus.

Titus 1:4

Paul's letter was meant for all to read since \_\_\_\_\_ already knew about his \_\_\_\_\_.

Paul makes the \_\_\_\_\_ for his letter very clear.

Titus 1:1–2

It was meant to be \_\_\_\_\_ by bringing to faith those whom God had \_\_\_\_\_.

Paul had been \_\_\_\_\_ by God to be a \_\_\_\_\_ of the Gospel to the lost.

Galatians 1:15–16

It was meant to increase their \_\_\_\_\_ of the truth which is vital for \_\_\_\_\_.

Titus 1:1–2; 1 Timothy 3:14–15

It is meant to give a \_\_\_\_\_ which \_\_\_\_\_ this life.

Titus 1:1–2

Paul has a \_\_\_\_\_ and \_\_\_\_\_ foundation to his letter.

Titus 1:1 ESV

He is the \_\_\_\_\_ of God.

He is an \_\_\_\_\_ of Jesus Christ.

His audience is God's \_\_\_\_\_.

He emphasizes God's \_\_\_\_\_.

- God can never \_\_\_\_\_: opposed to the \_\_\_\_\_.  
Titus 1:2–3, 12
- God made a \_\_\_\_\_ before time began.  
Titus 1:2; 2 Timothy 1:9
- Preaching is meant to reveal the \_\_\_\_\_ of God.  
Titus 1:3
- God directly entrusted Paul with the \_\_\_\_\_ of the \_\_\_\_\_.  
Titus 1:2–3; 1 Timothy 1:11  
Romans 1:1–3

The \_\_\_\_\_ is, God is our \_\_\_\_\_.

Titus 1:3

God our Savior is used \_\_\_\_\_ times in the Pastoral Epistles.

1 Timothy 1:1; 2:3; 4:10

Titus 1:3; 2:10; 3:4

The plan of salvation \_\_\_\_\_ with God, is \_\_\_\_\_ in God and \_\_\_\_\_ in his elect spending eternity with God.

The children of God are to share a common \_\_\_\_\_.

Titus 1:4

\_\_\_\_\_ comes from God.

\_\_\_\_\_ comes from God.

God is the Father of all who have this \_\_\_\_\_.

\_\_\_\_\_.

God is our \_\_\_\_\_.

Titus 1:3

\_\_\_\_\_ is our Savior.

Titus 1:4

The conclusion from Paul's introduction and affirmed within the letter to Titus: \_\_\_\_\_ is \_\_\_\_\_.

Titus 2:13-14