

**Godly Sorrow Leads to Wonderful Change**  
**Zechariah 12:10-13:1**

The \_\_\_\_\_ to our passage is very important.  
Chapters 9-11 emphasize the judgment of God on the \_\_\_\_\_ of Israel for their ungodly \_\_\_\_\_.  
Zechariah 10:2; Zechariah 11:4-5  
Chapters 9-11 also emphasize that \_\_\_\_\_ causes the Good Shepherd to bring a \_\_\_\_\_.  
Zechariah 11:7-11  
And chapters 9-11 emphasize the \_\_\_\_\_ of the coming \_\_\_\_\_ by His people.  
Zechariah 11:12-13  
The phrase "on that day" occurs \_\_\_\_\_ times in chapters 12-14 and only \_\_\_\_\_ in chapters 9-11.  
"On that day" refers to \_\_\_\_\_ distinct events.  
The first advent of Christ when He will be \_\_\_\_\_ by His people.  
Zechariah 13:7  
The second advent of Christ when He will return as King of kings, \_\_\_\_\_ His enemies and all Israel will \_\_\_\_\_.  
Zechariah 14:3; Zechariah 14:16  
The purpose of chapters 12-14 is to:  
1. Emphasize the coming \_\_\_\_\_ for the \_\_\_\_\_ of God.  
Zechariah 12:4; Zechariah 12:12  
2. Focus on the God \_\_\_\_\_ of Israel.  
Zechariah 13:9

Real \_\_\_\_\_ always begins with \_\_\_\_\_.  
God initiates real change by \_\_\_\_\_ His \_\_\_\_\_ into hearts.  
Zechariah 12:10; Zechariah 4:7  
The \_\_\_\_\_ of God drives sinners to plead for \_\_\_\_\_.  
Zechariah 12:10; Psalm 130:1-2  
God's grace and mercy causes people to see the \_\_\_\_\_ Christ.  
Zechariah 12:10; John 19:37  
People who are truly \_\_\_\_\_ of \_\_\_\_\_ are moved by God to look to Jesus.  
2 Corinthians 3:14-16  
Jesus was \_\_\_\_\_ for our sins: run through with a \_\_\_\_\_.  
John 19:34; John 20:27

Real change can only come when one sees the \_\_\_\_\_ of personal \_\_\_\_\_.  
Acts 2:37-41; Revelation 1:7  
\_\_\_\_\_ over sin is part of genuine \_\_\_\_\_ and change.  
This \_\_\_\_\_ is demonstrated \_\_\_\_\_ ways.  
The first example is the mourning over the death of the \_\_\_\_\_.  
Zechariah 12:10  
The second example is the death of the last \_\_\_\_\_ of Israel – \_\_\_\_\_.  
Zechariah 12:11; 2 Kings 23:29  
Josiah was sold out to \_\_\_\_\_.  
2 Kings 23:25  
The prophet \_\_\_\_\_ wrote a \_\_\_\_\_ for Josiah to commemorate his death.  
2 Chronicles 35:25; Lamentations 4:20  
The third example is the mourning where families \_\_\_\_\_: kings, priests and their women.  
Zechariah 12:12-14  
God meets the truly \_\_\_\_\_ in the midst of their \_\_\_\_\_.  
God provides a \_\_\_\_\_ where all seems to be \_\_\_\_\_.  
Zechariah 13:1  
This \_\_\_\_\_ is not the result of man's \_\_\_\_\_.  
Psalm 105:41  
Man's efforts to approach God on their own are \_\_\_\_\_ and \_\_\_\_\_.  
Jeremiah 2:12-13  
This fountain is only provided for those upon whom the \_\_\_\_\_ of God has produced pleas of \_\_\_\_\_.  
Matthew 26:28  
The fountain of God \_\_\_\_\_ those who plead for mercy from their \_\_\_\_\_ and uncleanness.  
Zechariah 13:1; 1 John 1:7, 9

**Application**  
If \_\_\_\_\_ were to ask me why He should let me into \_\_\_\_\_, I would tell Him: \_\_\_\_\_  
T or F – I am more \_\_\_\_\_ by my own sin than any sin others commit against \_\_\_\_\_. Why? \_\_\_\_\_  
T or F – I am resting \_\_\_\_\_ and \_\_\_\_\_ in the cleansing fountain of God through Jesus Christ. Explain your answer:  
\_\_\_\_\_