

**Unraveling the Conflict of Two Ideals  
Genesis 17:15-21**

Abraham is a picture of the \_\_\_\_\_ man and his \_\_\_\_\_.

He has been promised blessing for \_\_\_\_\_.  
Genesis 15:4-6

He wrestles with faithless \_\_\_\_\_.  
Genesis 16:2-4

The \_\_\_\_\_ of his decisions make him a man in \_\_\_\_\_.  
Genesis 17:18

Ishmael is a picture of the \_\_\_\_\_.

His mother was \_\_\_\_\_ the \_\_\_\_\_ servant of Sarah.  
Genesis 16:1, 16

Hagar the Egyptian stands as a picture of \_\_\_\_\_ to the \_\_\_\_\_ and \_\_\_\_\_.  
Galatians 4:24-25

Ishmael, the natural man, resulted from \_\_\_\_\_ God's \_\_\_\_\_.

Abraham, like \_\_\_\_\_, listened to his \_\_\_\_\_ and disobeyed God.  
Genesis 16:2; Genesis 3:17

God demands that His people \_\_\_\_\_ His \_\_\_\_\_.

God had given Abraham the promise of a \_\_\_\_\_.  
Genesis 12:2, 7; 13:14-16; 15:4, 13, 18

Abraham displeased God by using \_\_\_\_\_.  
Genesis 16:4a; 17:18-19a; 15:2-4

The \_\_\_\_\_ man and the \_\_\_\_\_ man are always in conflict.  
Genesis 21:9-10

The \_\_\_\_\_ between the people of God and the \_\_\_\_\_ man still exists today.  
Galatians 5:16-17

In spite of this conflict, God still blesses the natural man with \_\_\_\_\_.  
Genesis 17:20; Matthew 5:44-45

The son of \_\_\_\_\_ is a picture of the Son of \_\_\_\_\_.

Isaac was \_\_\_\_\_ supernaturally from parents who were beyond the physical ability to \_\_\_\_\_.  
Genesis 17:17; Genesis 21:7

Jesus was \_\_\_\_\_ supernaturally without a father by a \_\_\_\_\_ teenager.  
Matthew 1:21-23

Only the \_\_\_\_\_ of \_\_\_\_\_ would accomplish God's plan for a nation of people.

Isaac the father of a nation: \_\_\_\_\_.  
Genesis 17:19

Jesus the \_\_\_\_\_ of many \_\_\_\_\_.  
Romans 8:29

There is one very important difference between \_\_\_\_\_ and \_\_\_\_\_.

Isaac, the son of promise, stood in need of \_\_\_\_\_.  
Genesis 22:13

Jesus \_\_\_\_\_ making them sons of promise.  
Galatians 4:28; John 1:12-13