

The Love of God Changes People

Made a Mess of Your Life? Come on Home. [Part 2]

Luke 15:11-32

This parable is meant to _____ the listeners.

The _____ son represents the tax collectors and sinners.

Luke 15:1

The _____ son represents the self-righteous hypocrites.

Luke 15:2a

The _____ represents _____ and his love for the lost.

Luke 15:2b

The youngest son wishes that his father was _____.

Luke 15:12

The youngest son has no understanding of the _____ of his _____.

Luke 15:13

The youngest son repented only when he was at _____.

Luke 15:18–19

The father was _____ for his son and _____ to greet him.

Luke 15:20

The father demonstrates _____ and _____ the prodigal to his rightful position as son.

Luke 15:22

The father throws a _____ for the return of his son.

Luke 15:23–24

The oldest son reveals the truly _____ of a self-righteous hypocrite.

Self-righteous people think it's _____.

Luke 15:25–26

He became _____ that his brother was well _____ by the father.

Luke 15:27–28a; 15:1–2

He _____ to go to the _____ with his father.

Luke 15:28b

The father makes a plea for the oldest son to come which is met with an _____, _____ response.

Luke 15:28c

_____ was shown in seven ways.

1. _____ (imperative)
2. _____ (present tense)

3. _____ (exegeration) “I’ve never disobeyed you”
4. “This _____ of _____”
5. “_____”
6. With _____ (slander)
7. You _____ fattened calf for him (contradiction)
8. The oldest brother _____ the father’s _____.

Luke 15:29

The oldest brother was a _____ in his heart and also wished that his father was _____ so that he could celebrate with his friends.

What really galled the oldest son was that the father used his (the _____) property to celebrate the safe return of the rebel son, revealing that he was _____ at heart.

The oldest brother can only see the rebellion of his _____ and pays no attention to the _____ in his own heart.

Luke 18:10–12

Since the story is about the love of Jesus in contrast to the rebellion of the self-righteous Jews, the story has an _____.

Jesus came unto his own, but his own _____ him _____.

John 1:11

In a different _____ Jesus did _____ the story.

Matthew 21:38–39

_____ talked about the _____ of the Jews for Jesus.

Acts 2:22–23

Jesus willingly _____ for lost sinners.

Application:

1. Every repentant sinner who turns to Christ is to be _____ into fellowship.

Luke 19:10

2. Every repentant sinner should be received with the same _____ as that of _____.

Luke 15:24

3. Disciples are called to _____ the lost and _____ the repentant with celebration.

Luke 15:32

4. We need to _____ a _____ for all those in our church who have recently come to _____ in Jesus Christ.