

# Jesus Christ—He’s Still the Only Hope for Broken Lives.

**Galatians 4:4-7**

**At just the right time, Jesus came to redeem lost sinners.**

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

**Galatians 4:4 ESV**

**Fullness:** *that which fills, content; fullness; contents of water, pools of water (also used of ships being fully loaded)*

Johan Lust, Erik Eynikel and Katrin Hauspie, *A Greek-English Lexicon of the Septuagint : Revised Edition* (Deutsche Bibelgesellschaft: Stuttgart, 2003).

**“Under the law”, carries with it the idea of the penalty of the law.**

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

**Galatians 3:23 ESV**

**As law breakers, we were enslaved to our life of sin.**

In the same way we also, when we were children, were enslaved to the elementary principles of the world.

**Galatians 4:3 ESV**

**We must understand our desperate situation to appreciate redemption.**

to redeem those who were under the law, so that we might receive adoption as sons.

**Galatians 4:5 ESV**

**Because of Adam, all mankind has become captive to sin.**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

**Romans 5:12 ESV**

**Because of sin all mankind has become the slave of sin.**

Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin.

**John 8:34 ESV**

**Because of sin all mankind is under a curse.**

And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;

**Genesis 3:17 ESV**

By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

**Genesis 3:19 ESV**

**Because of sin we are the enemies of God.**

For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. Those who are in the flesh cannot please God.

**Romans 8:7–8 ESV**

**When God redeems lost people, He makes them a part of His family.**

And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”

**Galatians 4:6 ESV**

**Though we were slaves of sin, Jesus died to set us free.**

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

**Galatians 5:1 ESV**

**Though we are slaves of sin, Jesus died to make us sons of God.**

So you are no longer a slave, but a son, and if a son, then an heir through God.

**Galatians 4:7 ESV**

For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

**Romans 8:15 ESV**

**Though we were all under a curse, Jesus died to free us from the curse.**

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— so that in Christ Jesus the blessing of Abraham might come to

the Gentiles, so that we might receive the promised Spirit through faith. **Galatians 3:13–14 ESV**

**How does this relate to Christ's resurrection?**

**Jesus' resurrection proves that God keeps His word.**

**1 Peter 1:3–5**

**Jesus' resurrection empowers all believers to overcome sinful habits.**

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

**Romans 6:5–6 ESV**

**Jesus' resurrection reminds us of our inability to save ourselves.**

**Titus 3:4-7**

**Regeneration:** *to experience a complete change in one's way of life to what it should be, with the implication of return to a former state or relation—'to be born again, to experience new birth, rebirth.'*

Johannes P. Louw and Eugene Albert Nida, vol. 1, *Greek-English Lexicon of the New Testament: Based on Semantic Domains*, electronic ed. of the 2nd edition. (New York: United Bible Societies, 1996), 509.

Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

**Matthew 19:28 ESV**