

## A SOLID FOUNDATION FOR A GREAT CHURCH

Intentionally Live Up to Your Calling

Ephesians 4:17-21

Christians can't live in the \_\_\_\_\_ and the \_\_\_\_\_ at the same time.

**Ephesians 4:17**

The Apostle Paul is speaking from an inner \_\_\_\_\_

**Testify:** *to make a serious declaration on the basis of presumed \_\_\_\_\_*

Johannes P. Louw and Eugene Albert Nida, vol. 1, *Greek-English Lexicon of the New Testament : Based on Semantic Domains*, electronic ed. of the 2nd edition. (New York: United Bible societies, 1996), 412.

**Colossians 1:21-23**

No good comes from \_\_\_\_\_ living which always results from \_\_\_\_\_ thinking.

**Futility:** *As Christian faith is vain if it does not accept the reality of the \_\_\_\_\_, so Christian religion is vain if it ignores the divine \_\_\_\_\_ in arrogant self-deception*

Gerhard Kittel, Gerhard Friedrich and Geoffrey William Bromiley, *Theological Dictionary of the New Testament* (Grand Rapids, MI: W.B. Eerdmans, 1995), 572.

**1 Peter 4:3-4; Romans 8:7-8**

\_\_\_\_\_ and \_\_\_\_\_ living has infiltrated the church.

**Ephesians 4:18**

Too many people claim \_\_\_\_\_ but live \_\_\_\_\_.

**1 Corinthians 2:14; Ephesians 2:1-2**

The mark of a true Christian is \_\_\_\_\_.

**1 Peter 1:14-15; 1 Thessalonians 4:4-5**

Worldly living has a four step \_\_\_\_\_.

It begins with a \_\_\_\_\_.

**Hebrews 3:13**

A hard heart leads to \_\_\_\_\_ toward God.

**2 Timothy 3:6-7**

This leads to further \_\_\_\_\_ from God.

**Romans 1:22-23, 24**

The final result is a \_\_\_\_\_ of all things godly.

**Romans 1:21; 2 Corinthians 4:3-4**

\_\_\_\_\_ leads to \_\_\_\_\_ living.

**Ephesians 4:19**

What you \_\_\_\_\_ leads inexorably to what you will

\_\_\_\_\_.

**Romans 1:28**

The downward spiral of a \_\_\_\_\_, \_\_\_\_\_ heart is seen in the following four ways.

“They have become \_\_\_\_\_”: *to lose the capacity to feel \_\_\_\_\_ or \_\_\_\_\_*

Johannes P. Louw and Eugene Albert Nida, vol. 1, *Greek-English Lexicon of the New Testament : Based on Semantic Domains*, electronic ed. of the 2nd edition. (New York: United Bible societies, 1996), 309.

**1 Timothy 4:1-2**

**Sensuality:** *refers to total licentiousness, the absence of all \_\_\_\_\_, especially in the area of sexual sins... a disposition of the soul incapable of bearing the pain of \_\_\_\_\_. The idea is that of unbridled self-indulgence and undisciplined obscenity.*

John MacArthur, *Ephesians* (Chicago: Moody Press, 1996), 170-71.

**Colossians 2:18; 2 Peter 2:10, 12; Romans 1:24**

\_\_\_\_\_:

**Luke 12:15; 2 Peter 2:3**

\_\_\_\_\_:

**Titus 1:15; Romans 1:29, 32**

\_\_\_\_\_ and \_\_\_\_\_ cannot coexist in the church.

**Ephesians 4:20**

Wake up Christian and start living according to your

\_\_\_\_\_ (\_\_\_\_\_).

**1 John 2:15-17; Ezekiel 36:26-27**

\_\_\_\_\_ to \_\_\_\_\_ is the Christian's ONLY hope.

**Matthew 17:5; Acts 3:22-23; 1 Thessalonians 4:1**

\_\_\_\_\_ removes all excuses.

There is no \_\_\_\_\_ to live \_\_\_\_\_ when you've been:

1. \_\_\_\_\_ (“heard about him”):

aorist tense – a one time event

**Ephesians 1:13**

2. \_\_\_\_\_ sound \_\_\_\_\_

**Ephesians 4:11; John 8:47; John 10:27-28**

Biblical \_\_\_\_\_ is ALWAYS \_\_\_\_\_ on Jesus Christ.

**1 John 5:20; John 14:6; 8:31-32**